Ontario Energy Board P.O. Box 2319 27th. Floor

27th. Floor 2300 Yonge Street Toronto ON M4P 1E4 Telephone: 416- 481-1967 Facsimile: 416- 440-7656 Toll free: 1-888-632-6273 Commission de l'énergie de l'Ontario

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BY EMAIL

June 2, 2009

Mr. Mark Murray Manager, Regulatory Projects Union Gas Limited P.O. Box 2001 50 Keil Drive North Chatham ON N7M 5M1

LETTER OF DIRECTION

Dear Mr. Murray:

Re: Application for Order Varying Conditions of Approval Board File Number eb-2009-0144

The Board has now issued its Notice of Application (the "Notice") with respect to the above noted application (the "Application").

You are directed:

- 1) To immediately serve a copy of the Notice, the location map and a copy of the Application, either personally, by courier, or by registered mail on:
 - a. All landowners within the Designated Storage Areas (DSA) of the storage pools subject to this Application;
 - b. All owners and operators of rail lines, telecommunications (e.g. telephone) or other utilities affected by the proposed project;
 - c. City of Sarnia, Township of Dawn-Euphemia, Township of Enniskillen and Lambton County.
- 2) To immediately serve a copy of the Notice, the location map and a copy of the Application and pre-filed evidence, either personally, by courier, or by registered mail on Petroleum Resources Centre MNR.
- 3) To file with the Board affidavit evidence proving the above service immediately upon completion, with the relevant Notices, Application and location map, and

original post office registration receipts (where applicable), or courier delivery confirmation lists attached as appendices.

The affidavits of service referred to above must confirm that the Municipal Clerks served are the clerks of <u>all</u> affected municipalities, that the utilities and railway companies served are <u>all</u> utilities and railway companies whose lines would be crossed by the proposed pipeline, and that the property owners so served are <u>all</u> owners affected by the Application.

- 4) To immediately make copies of the Application, the project information package and any additional materials, as developed, available for convenient public perusal at the offices of Union Gas Limited.
- 5) To immediately provide a copy of the Application to any person upon request.
- 6) To immediately provide a copy of the project information package and any additional materials, as developed, to any person upon request.

Yours truly,

Original Signed By

Kirsten Walli Board Secretary

Encl.

cc: Dan Jones, Union Gas Limited