

**Ontario Energy
Board**
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**Commission de l'Énergie
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BY EMAIL ONLY

December 11, 2007

Glen MacDonald
Senior Advisor, Regulatory Affairs
Hydro One Networks Inc.
483 Bay Street, South Tower, 8th Floor
Toronto ON M5G 2P5

LETTER OF DIRECTION

Dear Mr. MacDonald:

Re: Hydro One Networks Inc.

- (A) Amended Application for Leave to Construct the Bruce-Milton Transmission Reinforcement Project (EB-2007-0050); and**
- (B) Application for Entry onto Land Prior to Decision on Leave to Construct the Bruce-Milton Transmission Reinforcement Project (EB-2007-0920)**

The Board has now issued two Notices of Application with respect to the above matters.

(A) Re: Notice of Amended Application for Leave to Construct Bruce-Milton Transmission Reinforcement Project (EB-2007- 0050)

You are directed:

1. To conduct a search of title, sufficient to determine the current registered property owners and encumbrancers of lands affected by the potential refinements in the three areas identified in the Amended Application for Leave to Construct the Bruce-Milton Transmission Reinforcement Project (the "Project").
2. To immediately serve a copy of the Notice of Amended Application for Leave to Construct the Bruce-Milton Transmission Reinforcement Project along with the location map showing the three areas where potential refinements to the proposed route are considered together with a copy of

the Amended Application, either personally, by courier, or by registered mail on:

- a. All potentially directly affected landowners in the three areas identified in the Amended Application for Leave to Construct the Bruce-Milton Transmission Reinforcement Project, and to the extent that the Project involves new, expanded or modified easements, ***on all encumbrancers***;
 - b. The following federal government ministries and agencies:
 - I. Canadian Environmental Assessment Agency;
 - II. Fisheries and Oceans Canada;
 - III. Natural Resources Canada, Energy Sector; and
 - IV. Transport Canada.
 - c. The following provincial government ministries and agencies:
 - I. Ministry of Energy;
 - II. Ministry of Environment;
 - III. Ministry of Natural Resources;
 - IV. Ontario Realty Corporation;
 - V. Ministry of Transportation;
 - VI. Management Board Secretariat;
 - VII. Ministry of Municipal Affairs and Housing;
 - VIII. Ministry of Culture;
 - IX. Ministry of Tourism and Recreation;
 - X. Ministry of Attorney General, Ontario Native Affairs Secretariat;
 - XI. Ministry of Agriculture and Food; and
 - XII. Independent Electricity System Operator.
3. To immediately serve a copy of the Notice of Amended Application for the Leave to Construct the Bruce-Milton Transmission Reinforcement Project along with the location map showing the three areas where potential refinements to the proposed route are considered, either personally, by courier, or by registered mail on all intervenors of record in this ongoing proceeding (EB-2007-0050) which was included in the Procedural Order No. 3 dated July 11, 2007. The list must be updated to include any new intervenors that were accepted and any changes requested by intervenors including contact names and address changes.
 4. To immediately have the Notice for the Amended Application for the Leave to Construct the Bruce-Milton Transmission Reinforcement Project along with the location map showing the potential refinements in the three areas, headed with the Ontario Government logo and the words "Ontario Energy

Board" published in one issue of each of the following weekly publications:

- I. Georgetown/Acton The Independent & Free Press;
- II. Milton Canadian Champion;
- III. Owen Sound Sun Times
- IV. Walkerton Herald-Times;
- V. Hanover – The Post;
- VI. Halton New Tanner.

- 5. To file with the Board affidavit evidence proving the above service and publication immediately upon completion, with the relevant Notices, Application, and original post office registration receipts (where applicable), or courier confirmation lists attached as appendices.

It is not necessary for the affidavits of publication to have newspaper tear sheets attached.

- 6. To immediately, or as soon as it is ready, make completed copies of the Amended Application and the information package (including all the amended evidence) and any additional material, as they are developed, available for convenient public perusal at Hydro One Networks Inc.'s head office and other offices identified in the Notice for the Amended Application, and to post all such documents on Hydro One Networks Inc.'s web site.
- 7. To immediately provide a copy either personally, by courier, or by registered mail of Hydro One Networks Inc.'s Amended Application and information package (including all amended evidence) and any additional material, as they are developed, to any person upon request.

(B) Re: Notice for Entry onto Land Prior to Decision of Bruce-Milton Transmission Reinforcement Project (EB-2007-0920)

You are directed:

- 1. To immediately serve a copy of the Notice for Entry onto Land together with a copy of the Application and the cover letter from the Board to all potentially directly affected landowners identified in the two areas: (1) the Camp Creek; and (2) the Halton Hills either personally, by courier, or by registered mail, which areas are described in the "Notice for Entry onto Land Prior to Decision on the Bruce-Milton Transmission Reinforcement Project"
- 2. To file with the Board affidavit evidence proving the above service upon completion, with the relevant Notices, Application, and original post office registration receipts (where applicable), or courier confirmation lists

attached as appendices.

Yours truly,

Original Signed By

Kirsten Walli
Board Secretary

Enclosures