

**Ontario Energy  
Board**  
P.O. Box 2319  
27th. Floor  
2300 Yonge Street  
Toronto ON M4P 1E4  
Telephone: 416- 481-1967  
Facsimile: 416- 440-7656  
Toll free: 1-888-632-6273

**Commission de l'énergie  
de l'Ontario**  
C.P. 2319  
27e étage  
2300, rue Yonge  
Toronto ON M4P 1E4  
Téléphone; 416- 481-1967  
Télécopieur: 416- 440-7656  
Numéro sans frais: 1-888-632-6273



**BY EMAIL**

February 14, 2008

Jim Redford  
Market Hub Partners Management Inc.  
P.O. Box 2001  
50 Keil Dr. N  
Chatham ON N7M 5M1

**LETTER OF DIRECTION**

Dear Mr. Redford:

**Re: Market Hub Partners Management Inc. and AltaGas Ltd.  
Sarnia Airport Storage Pool Project  
Board File Number EB-2008-0002**

The Board has now issued its Notice of Application (the "Notice") with respect to the above noted application (the "Application").

You are directed:

- 1) To immediately conduct a search of title forthwith, sufficient to determine the current registered property owners and encumbrancers with land or an interest in land directly affected by the project;
- 2) To immediately serve a copy of the Notice, the location map and a copy of the Application, either personally, by courier, or by registered mail on:
  - a. All directly affected landowners, and to the extent that the project involves new, expanded or modified easements, on all encumbrancers and encumbrancees;

- b. All owners and operators of rail lines, telecommunications (e.g. telephone) or other utilities along or crossing the routes proposed for the project;
  - c. City of Sarnia, Township of St Clair and Lambton County;
  - d. All Aboriginal Groups that could be affected by the project
- 3) To immediately serve a copy of the Notice, the location map and a copy of the Application and pre-filed evidence, either personally, by courier, or by registered mail on Petroleum Resources Centre – MNR.
- 4) To immediately have the English version of the Notice and location map, headed with the Ontario Government logo and the words "Ontario Energy Board", published in one issue of the local daily English language newspaper(s) having the highest paid circulation in the Lambton County according to the best information available.

**Note A**

Please make it clear to the newspaper(s) that the invoice regarding publication is to be sent to you, and not to the Board.

- 5) To file with the Board affidavit evidence proving the above service and publication immediately upon completion, with the relevant Notices, Application and location map, and original post office registration receipts (where applicable), or courier delivery confirmation lists attached as appendices.

**Note B**

It is not necessary for the affidavits of publication to have newspaper tear sheets attached.

**Note C**

The affidavits of service referred to above must confirm that the Municipal Clerks served are the clerks of all affected municipalities, that the Aboriginal Groups served are all of the Aboriginal Groups affected, that the utilities and railway companies served are all utilities and railway companies whose lines would be crossed by the proposed pipeline, and that the property owners and encumbrancers so served are all owners and encumbrancers affected by the proposed construction.

- 6) To immediately make copies of the Application, the project information package and any additional materials, as developed, available for convenient public perusal at the offices of Market Hub Partners Management Inc.
- 7) To immediately provide a copy of the Application to any person upon request.
- 8) To immediately provide a copy of the project information package and any additional materials, as developed, to any person upon request.

Yours truly,

*Original signed by*

Kirsten Walli  
Board Secretary

Encl.

c: L.E. Smith, Counsel for the Applicants