

**Union Gas Limited
2013-2014 DSM**

EB-2012-0337

EXHIBIT LIST

Exh. K	Exhibits Filed at the Oral Hearing
January 31, 2013	
1.1	CVS OF UNION WITNESS PANEL MEMBERS (pg 3)
1.2	LETTER DATED OCTOBER 11, 2011 FROM VERESEN INC. TO ONTARIO ENERGY BOARD (pg 21)
1.3	PLAN ELEMENTS/PLAN (pg 22)
1.4	GEC CROSS EXAMINATION REFERENCE MATERIAL (pg 26)
1.5	CROSS-EXAMINATION REFERENCE BOOK OF ENVIRONMENTAL DEFENCE. (pg 81)
1.6	TWO IGUA CHARTS (pg 104)
1.7	APPRO COMPENDIUM (pg 130)
February 1, 2013	
2.1	CV OF RALPH ZARUMBA (pg 4)
2.2	CV OF SEAN RUSSELL (pg 21)
2.3.	UNION GAS ARGUMENT IN-CHIEF COMPENDIUM (pg 119)
February 5, 2013	
3.1	ENVIRONMENTAL DEFENCE'S – MATERIAL FOR ORAL SUBMISSIONS (pg 11)

As of February 5, 2013