#### **ONTARIO ENERGY BOARD**

THE MATTER OF the Ontario Energy Board Act 1998, S.O. 1998, c. 15, (Schedule B);

**AND IN THE MATTER OF** an application by Bornish Wind, LP, Kerwood Wind, Inc. and Jericho Wind, Inc. for an order or orders granting leave to construct a transmission line and transmission facilities;

**AND IN THE MATTER OF** an application by Kerwood Wind, Inc. for an order or orders granting leave to construct a transmission line and transmission facilities.

# COUNTY OF MIDDLESEX RESPONSE TO INTERROGATORIES OF THE APPLICANT

#### **Interrogatory #1**

See the curriculum vitae of Christopher Adam Traini, attached.

#### **Interrogatory #2**

See the Geometric Design Manual, attached.

#### **Interrogatory #3**

The average traffic counts corresponding to the segments of the proposed transmission line routes identified in Interrogatory #3 are correct as per 2011 counts. However, since the term of the agreements for the wind turbines in the Applications is for 20 years, it is a reasonable expectation that traffic volumes will rise to the levels indicated in the Roadside Safety Manual of 1500 to 5999 as pertaining to the measurement of clear zone width. It is professionally appropriate when considering the potential use of road allowances to properly account for clear zone width provided for in the Roadside Safety Manual.

July 2, 2013

## THE CORPORATION OF THE COUNTY OF MIDDLESEX

**Wayne P. Meagher** (LSUC#: 56418A) County Solicitor/Director of Legal Services

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Counsel for the Intervenor,

Corporation of the County of Middlesex

#### TO: ONTARIO ENERGY BOARD

Ontario Energy Board P.O. Box 2319 2300 Yonge Street, 27<sup>th</sup> Floor Toronto, ON N4P 1E4

Attention: Board Secretary
Email: Boardsec@oeb.gov.on.ca
Tel: 1.888.632.6273 (Toll free)

Fax: 416.440.7656

AND TO: ALL REGISTERED INTERVENORS

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### COUNTY OF MIDDLESEX RESPONSE TO INTERROGATORIES OF THE APPLICANT

THE CORPORATION OF THE COUNTY OF MIDDLESEX ADMINISTRATION OFFICES 399 RIDOUT STREET NORTH LONDON, ON N6A 2P1

**Wayne P. Meagher** (LSUC# 56418A) County Solicitor/Director of Legal Services Tel: 519.777.7241

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