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| **Exh. K** | **Union Gas Limited**  **EB-2013-0109**  **Oral Hearing**  **DATE**  **October 22, 2013**  **Exhibits** | **Date Filed** |
|  |  |  |
| **K1.1** | Union Gas Witness CVS | **Oct. 22, 2013** |
| **K1.2** | LPMA Cross Examination | **Oct. 22, 2013** |
| **K1.3** | Schedule provided by Dr. Higgin | **Oct. 22, 2013** |
| **K1.4** | Handout from Ms. Piett | **Oct. 22, 2013** |
|  |  |  |
|  | **Union Gas Limited**  **EB-2013-0109**  **Oral Hearing**  **DATE**  **October 23, 2013**  **Exhibits** |  |
| **K2.1** | FRPO Compendium | **Oct. 23, 2013** |
|  |  |  |
|  | **Union Gas Limited**  **EB-2013-0109**  **Oral Hearing**  **DATE**  **October 24, 2013**  **Exhibits** |  |
|  |  |  |
| **K3.1** | SCHOOL ENERGY COALITION CROSS EXAMINATION  MATERIAL | **Oct. 24, 2013** |
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