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| **Exh. J** | **Union Gas Limited**  **EB-2013-0365**  **Oral Hearing**  **DATE**  **June 5, 2014**  **Undertakings** | **Date Filed** |
| **J1.1** | **TO CONFIRM WHETHER APPROPRIATE TREATMENT WOULD BE TO TREAT LUMP SUM PAYMENT AS A CAPITAL CONTRIBUTION AGAINST THE PROJECT** | **June 10, 2014** |
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