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1	UNDERTAKING JT3.12
2	
3	<u>Undertaking</u>
4	
5	To provide the document numbered 1631555 described as "Business case summary" or
6	if not, to explain why not.
7	
8	<u>Response</u>
9	
10	
11	Attached is the most recent BCS as presented to the OPG Board of Directors, from May
12	2013.
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