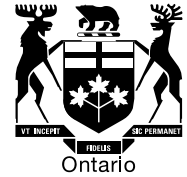


**Ontario Energy
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BY E-MAIL

April 7, 2015

Patrick McMahon
Manager, Regulatory Research and Records
Union Gas Limited
50 Keil Drive North
Chatham ON N7M 5M1

Dear Mr. McMahon:

**Re: Union Gas Limited ("Union")
Application for Franchise Agreement and Certificate of Public Convenience
and Necessity with the Corporation of the Municipality of Morris-Turnberry
Board File Number EB-2015-0142**

This letter acknowledges the Board's receipt, on April 2, 2015 of the above-noted application. The Board has assigned file number EB-2015-0142 to this matter. Please refer to this number in all future correspondence with the Board concerning this application.

The Board will issue further correspondence indicating the next steps to be taken in this matter.

Please direct any questions relating to this application to Colin Schuch at (416) 440-8105, or by e-mail at Colin.Schuch@ontarioenergyboard.ca

Yours truly,

Original Signed By

John Pickernell
Applications Administration