

April 29, 2015

Ms. Kirsten Walli
Board Secretary
Ontario Energy Board
2300 Yonge Street, 27th Floor
Toronto, ON M4P 1E4

Dear Ms. Walli:

Re: EB-2015-0029- Union Gas Limited - 2015-2020 DSM Plan

As per the Board's Letter of Direction dated April 21, 2015, enclosed is my Affidavit of Service in regard to the above-noted proceeding.

Yours truly,

Angela Hale
Administrative Assistant, Regulatory Affairs

Encl.

ONTARIO ENERGY BOARD

IN THE MATTER OF the *Ontario Energy Board Act, 1998*, S.O. 1998, c.15 (Schedule. B);

AND IN THE MATTER OF an Application by Union Gas Limited pursuant to Section 36(1) of the *Ontario Energy Board Act, 1998*, for an Order or Orders approving the 2015 to 2020 Demand Side Management Plan.

- AFFIDAVIT OF SERVICE -

I, Angela Hale, of the Municipality of Chatham-Kent, in the Province of Ontario, MAKE OATH AND SAY:

1. That I am employed by Union Gas Limited in the position of Administrative Assistant, Regulatory Affairs.
2. That by email on April 23, 2015, I served a copy of the Board's Notice of Application in English, on all intervenors of record in Union's 2014-2018 Incentive Regulation proceeding (EB-2014-0202) and Union's most recent DSM-related Deferral Account Disposition proceeding (EB-2014-0273). Email attached as "Exhibit A"
3. That on April 23, 2015, I posted to Union's website a copy of the Board's Notice of Application in both English and French together with a copy of the application and evidence . Print screen attached as "Exhibit B".

Sworn before me at the Municipality)
of Chatham-Kent, this 29th day of)
April 2015.)
)
)

Angela Hale, Administrative Assistant
Regulatory Affairs

A Commissioner, etc.

Hale, Angela

From: Hale, Angela
Sent: April-23-15 10:10 AM
To: 'elisabeth.demarco@nortonrosefulbright.com'; 'david.butters@appro.org'; 'jwolnik@elenchus.ca'; 'tbrett@foglers.com'; 'Marion.Fraser@rogers.com'; 'paul.clipsham@cme-mec.ca'; 'pthompson@blg.com'; 'jgirvan@uniserve.com'; 'EGDRegulatoryProceedings@enbridge.com'; 'fcass@airdberlis.com'; 'DavidMacIntosh@nextcity.com'; 'spainc@rogers.com'; 'drquinn@rogers.com'; 'ian.mondrow@gowlings.com'; 'jfstacey@interlog.com'; 'nruzycki@justenergy.com'; 'randy.aiken@sympatico.ca'; 'vyoung@aegent.ca'; 'angela.wong@opg.com'; 'mark.rubenstein@canadianenergylawyers.com'; 'wmcnally@opsba.org'; 'jay.shepherd@canadianenergylawyers.com'; 'paul.kerr@shell.com'; 'nick@sixnatgas.com'; 'jim.gruenbauer@kitchener.ca'; 'pete_serafini@transalta.com'; 'laura-marie_berg@transalta.com'; 'eric_nadeau@transcanada.com'; 'elizabeth_swanson@transcanada.com'; 'murray_ross@transcanada.com'; 'jim_bartlett@transcanada.com'; 'gord.cameron@blakes.com'; 'mbuonaguro@piac.ca'; 'wigjim07@yahoo.ca'; Ripley, Chris; Kitchen, Mark; 'rbirmingham@uniongas.com'; Hale, Angela; 'newtonma@rogers.com'; 'opgregaffairs@opg.com'; 'booth@rotman.utoronto.ca'; 'gvegh@mccarthy.ca'; 'ken.rosenberg@paliareroland.com'; Innis, Vanessa; 'asmith@torys.com'; 'david.butters@appro.org'; 'lisa@zizzoallan.com'; 'jwolnik@elenchus.ca'; 'tbrett@foglers.com'; 'marion.fraser@rogers.com'; 'paul.clipsham@cme-mec.ca'; 'pthompson@blg.com'; 'vderose@blg.com'; 'eblanchard@blg.com'; 'randy.aiken@sympatico.ca'; 'mrb@mrb-law.com'; 'jtaylor@ontariogreenhouse.com'; 'drquinn@rogers.com'
Subject: EB-2015-0029 - Union Gas Limited - 2015-2020 DSM Plan - Notice of Application
Attachments: notice_Union_EGD_DSM_20150421_EN.pdf

Please find attached the English version of the Notice related to the application for approval of Union's 2015-2020 DSM Plan.

Thank you,

Angela Hale
Administrative Assistant, Regulatory Affairs
Union Gas Limited | A Spectra Energy Company
50 Keil Drive North | Chatham, ON N7M 5M1
Tel: 519.436.4619 Cell:
email: ahale@uniongas.com



THIS IS EXHIBIT "A" TO THE AFFIDAVIT
OF Angela Hale
SWORN BEFORE ME THIS 09 DAY OF
April 20 15

A COMMISSIONER, ETC.

EB-2015-0029 2015-2020 D... x +

www.uniongas.com/about-us/regulatory/rate-cases/eb-2015-0029-2015-2020-dsm-plan

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EB-2015-0029 2015-2020 DSM Plan
 Union Gas Limited application for a 2015-2020 Demand Side Management Plan

- [Application and Evidence](#)
- [Notice - English](#)
- [Notice - French](#)

If you have any difficulty accessing the information listed above, please contact Angela Hale at AHale@uniongas.com.

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THIS IS EXHIBIT "B" TO THE AFFIDAVIT
 OF Angela Hale
 SWORN BEFORE ME THIS 29 DAY OF
April 20 15

A COMMISSIONER, ETC.