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| **Exh. K** | **Union Gas Limited**  **EB-2015-0029**  **Enbridge Gas Distribution Inc.**  **EB-2015-0049**  **Technical Conference/Oral Hearing**  **DATE**  **July 6, 2015**  **Exhibits** | **Date Filed** |
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| **KT1.1** | A FORMATTED RESPONSE TO ENERGY PROBE 4 AND 14 | **July 6, 2015** |
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