**Energy Probe Exhibit K**

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| **Energy Probe** **Exhibit K.** **SEE Recommendation Impact Assessment** |
| **Enbridge Program/Offer** | **Synapse Recommendation(s)****Per Appendix A3** | **Qualitative Assessment of PotentiaI Impact(s) on Budget, Participation and Savings****[ reduce, none, increase, other]** | **Comments** |
| **Budget** | **Participation** | **Savings** |
| **Home Energy Conservation Program** | **5.2.5 #3** **Incentive for high efficiency. space and water heating equipment** |  |  |  |  |
| **Home Energy Conservation Program** | **5.3.2 #1** **Drop the Two Deep measure Provision**  |  |  |  |  |
| **Home Energy Conservation Program** | **5.3.2 #3** **Restructure Incentive** |  |  |  |  |
| **Home Energy Conservation Program** | **5.3.2 #4** **Increase incentive cap up to max of $5000** |  |  |  |  |
| **Home Energy Conservation Program** | **5.3.2 #8** **Provide Additional Measures** |  |  |  |  |
| **Residential Savings By Design Program** | **5.6.2 #2** **Incent builders for fewer homes** |  |  |  |  |
| **My Home Health Record (MHHR)** | **5.6.3 #3 Assess/justify the Budget** |  |  |  |  |
| **Home Energy Rating/Labelling** | **5.6.4 #3** **Incentive to homeowners and/or real estate agents prior to the sale** |  |  |  |  |