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| **Exh. K** | **Enersource Hydro Mississauga Inc.**  **EB-2015-0065**  **Technical Conference**  **DATE**  **January 8, 2016**  **Exhibits** | **Date Filed** |
|  |  |  |
| **KT1.1** | **HANDOUT PROVIDED BY MR. AIKEN** | **Jan. 8, 2016** |
| **KT1.2** | **SEC AMP COMPARISON DOCUMENT** | **Jan. 8, 2016** |
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