

Leamington Expansion Project

EB-2016-0013

Oral Hearing

**EXHIBIT AND UNDERTAKING LIST**

**Exh. K**

**EXHIBITS**

**April 19, 2016**

- |     |  |
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| 1.1 | CURRICULUM VITAE OF UNION WITNESSES.                         |
| 1.2 | PICTURES AND AID.  |
| 1.3 | CSA STANDARD C22.3.  |
| 1.4 | DOCUMENT PREPARED IN RESPONSE UNION REQUEST FOR INFORMATION. |

**UNDERTAKINGS**

**J**

**Response Filed**

- |     |   |                |
|-----|---|----------------|
| 1.1 | UNION TO PROVIDE THE THREE SCENARIOS  | April 26, 2016 |
| 1.2 | UNION TO CONFIRM WHETHER OR NOT THERE WAS A \$2-MILLION SHORTFALL IN REVENUES.  | April 26, 2016 |
| 1.3 | UNION TO ADD A COLUMN TO SHOW HOW MANY CUSTOMERS IN EACH OF THOSE CATEGORIES.   | April 26, 2016 |
| 1.4 | UNION TO EXPLAIN WHY UNDER THE HEADING 3.4.4 WAS HYDRO ONE'S PROPOSED TRANSMISSION LINE NOT REFERRED TO IN THAT SECTION, AND WHETHER THE CONSULTANT WAS AWARE OF THE PROPOSED TRANSMISSION LINE.  | April 26, 2016 |
| 1.5 | UNION TO IDENTIFY WHEN THE FIELD WORK WAS DONE THAT ASSESSED THE CONDITION SOUTH OF THE COUNTY LINE AND WHEN IT BECAME APPARENT TO UNION THAT IT WOULD NEED TO MOVE FROM THE ORIGINAL PROPOSED WESTERN EDGE OF THE CORRIDOR MUCH CLOSER TO THE HYDRO ONE TRANSMISSION LINE. | April 26, 2016 |
| 1.6 | UNION TO IDENTIFY HOW LONG THOSE THREE CONTRACTS WOULD HAVE TO BE IN ORDER TO OBIVATE THE NEED FOR THE AID-TO-CONSTRUCT THAT THEY'VE AGREED TO.   | April 26, 2016 |
| 1.7 | HONI TO ADVISE HOW MANY CUSTOMERS THERE ARE TOTAL, HOW MANY OF THOSE ARE GREENHOUSE CUSTOMERS, AND THEN HOW MUCH OF THE TOTAL 183 MEGAWATTS IS COMPRISED OF GREENHOUSE CUSTOMERS.   | April 21, 2016 |