|  |  |  |
| --- | --- | --- |
| **Exh. K** | **Union Gas Limited****EB-2016-0186****Technical Conference****DATE****October 5, 2016****Exhibits** | **Date Filed** |
|  |  |  |
| **KT1.1****KT1.2** | **SCHEMATIC OF THE PANHANDLE REINFORCEMENT PROJECT****LPMA TECHNICAL CONFERENCE QUESTIONS** | **Oct. 4, 2016****Oct. 4, 2016** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |