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| **Exh. K** | **Union Gas Limited**  **EB-2016-0186**  **Technical Conference**  **DATE**  **October 5, 2016**  **Exhibits** | **Date Filed** |
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| **KT1.1**  **KT1.2** | **SCHEMATIC OF THE PANHANDLE REINFORCEMENT PROJECT**  **LPMA TECHNICAL CONFERENCE QUESTIONS** | **Oct. 4, 2016**  **Oct. 4, 2016** |
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