578 McNaughton Ave. West Chatham, Ontario, N7L 4J6

October 7, 2016

Ms. Kirsten Walli Board Secretary Ontario Energy Board 2300 Yonge Street Suite 2700 Toronto, Ontario, M4P 1E4

Dear Ms. Walli:

#### Re: EB-2015-0238 – Distributor Gas Supply Planning - Cost Award Documents of LPMA

Phone: (519) 351-8624

E-mail: randy.aiken@sympatico.ca

As per the Board's Notice of Hearing for Cost Awards dated October 4, 2016, please find attached two copies of the following documents related to the requested cost award of the London Property Management Association ("LPMA") associated with their participation with respect to the above noted consultation. An electronic copy has also been e-mailed to the Board Secretary and to rate regulated natural gas distributor and filed through the Board's RESS system.

The cost award documents contains the following pages from the Cost Claim for Consultations form and supporting information:

Affidavit and Summary of Fees and Disbursements, Statement of Fees Being Claimed, and Copy of Aiken & Associates invoice dated October 7, 2016.

Payment should be made to the LPMA at the following address:

London Property Management Association 460 Berkshire Drive, Unit 102 London, Ontario, N6J 3S1

Attn: Shirley Criger

If you have any questions, please give me a call.

Sincerely,

Randy Aiken

Randy Aiken Aiken & Associates

c.c. Ms. Shirley Criger, LPMA
 Chris Ripley, Union Gas
 Regulatory Proceedings, Enbridge Gas Distribution
 Brian Lippold, NRG Limited

# Ontario Energy Board COST CLAIM FOR CONSULTATIONS



#### **Affidavit and Summary of Fees and Disbursements**

This form should be used by a party (defined in the Practice Direction on Cost Awards as including a participant in a consultation process) in a consultation before the Board to identify the fees and disbursements that form the party's cost claim. Paper and electronic copies of this form and itemized receipts must be filed with the Board and served on one or more other parties as directed by the Board in the applicable Board Notice of Hearing for Cost Awards. Please ensure all required fields are filled in and the Affidavit portion is signed and sworn or affirmed.

|   |           |               |                 |                         | ituctions                    |                    |                          |
|---|-----------|---------------|-----------------|-------------------------|------------------------------|--------------------|--------------------------|
|   | -         | t is indicate | d by yellow-sh  | laded fields. For       | mulas are present in the     | document to assist | with the calculation of  |
| the cost clair  |           |               |                 | AND THE RESERVE         | Fugur Fi                     |                    |                          |
| - All claims n  | nust be i | n Canadian    | dollars. If ap  |                         | change rate and country      | 1997               |                          |
|   |           |               |                 | Rate:                   |                              | Country:           |                          |
| 100   |           |               |                 | -                       | equired for each consulta    | 5 2                | ng student/paralegal.    |
|   | •         |               |                 |                         | "Summary of Fees and D       | isbursements       |                          |
| -   |           | -             | 9.50            | 7                       | ould be provided.            |                    |                          |
|   |           |               |                 |                         | igned by a representative    |                    |                          |
| - A CV for ea   | ch consu  | ultant must   | be attached u   | nless, for a giver      | n consultant, a CV has bee   | n provided to the  | Board in another         |
| process with  |           |               |                 |                         |                              |                    |                          |
| - Except as p   | rovided   | in section 7  | 7.03 of the Pra | actice Direction        | on Cost Awards, itemized     | l receipts must be | provided.                |
|   |           |               |                 | 2 1                     |                              |                    | *                        |
| File # EB-  | 2015-     | 0238          |                 |                         | Process: Distribution        | n Gas Supply Plan  | nning Consultation       |
| Party:  | Londo     | n Property    | Manageme        | nt Association          | Affiant's Name               | Randall E. Aike    | u<br>manufaid rosac      |
| HST Numbe   | er: 👖     | NA            |                 | SOI fints av            | HS                           | Rate Ontario:      | 13.0%                    |
|   |           | Fire          | II Registrant   | TEST CHE                | Qualifyi                     | ng Non-Profit      |                          |
|   |           |               | -               |                         | Quality                      | •                  |                          |
|   |           | U             | nregistered     | Ā                       |                              | Tax Exempt         |                          |
|   |           |               | Other           | A MILESON DIEGO         |                              |                    |                          |
|   |           |               |                 |                         |                              |                    |                          |
|   |           |               |                 | Af                      | ffidavit                     |                    |                          |
| i,  |           | Ran           | dall E. Aike    | n                       | , of the City/Town of        | Chat               | ham-Kent                 |
| in the Prov   | ince/S    | tate of       |                 |                         | Ontario                      | , swear or affi    | rm that:                 |
|   |           |               |                 |                         |                              | _                  |                          |
|   |           |               |                 |                         | ) and as such have knowle    |                    |                          |
|   |           |               |                 |                         | cost claim, including the    |                    |                          |
|   |           |               |                 | _                       | ned" and "Statement(s) o     |                    |                          |
| 3. The attach   | ned "Sun  | nmary of Fe   | es and Disbur   | sements Bein <b>g</b> C | laimed", "Statement of Fo    | ees Being Claimed" | ' and "Statement(s) of   |
| Disbursemer   | nts Being | Claimed" in   | nclude only co  | sts incurred and        | I time spent directly for th | e purposes of the  | Party's participation in |
|   |           |               | s referred to   |                         |                              |                    |                          |
| 4. This cost claim does not include any costs for work done, or time spent, by a person that is an employee or officer of the Party |           |               |                 |                         |                              |                    |                          |
| as described in sections 6.05 and 6.09 of the Board's Practice Direction on Cost Awards.  |           |               |                 |                         |                              |                    |                          |
| Romdall & Orber   |           |               |                 |                         |                              |                    |                          |
| Signatura   | of Affi   | <u> </u>      | COL             | ~                       |                              |                    |                          |
| Signature   | Of Allia  | ant           |                 |                         |                              |                    |                          |
| Sworn or affirmed before me at the City/Town of Chatham-Kent,   |           |               |                 |                         |                              |                    |                          |
| in the Prov   | /ince/S   | tate of       |                 | Ontario                 | , on                         | October 7,         | 2016                     |
|   |           |               |                 |                         |                              | (date)             |                          |
| 1   | 1         |               |                 | Dianne Kath             | nerine Toma, a Commissio     | oner, etc.,        |                          |
| Y   |           |               |                 | Province of             | Ontario, for J Quaglia La    | w Office           |                          |
| A_  | -         |               |                 | a Profession            | nal Corporation.             |                    |                          |

Expires January 30, 2017

Commissioner for taking Affidavits

# Ontario Energy Board COST CLAIM FOR CONSULTATIONS



### **Affidavit and Summary of Fees and Disbursements**

File # EB- 2015-0238 Process: Distribution Gas Supply Planning Consultation

Party: London Property Management Association

| Summary of Fees and Disbursements Being Claimed |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Legal/consultant fees                           | \$5,478.00 |  |  |  |  |  |
| Disbursements                                   | \$0.00     |  |  |  |  |  |
| HST   | \$712.14   |  |  |  |  |  |
| Total Cost Claim                                | \$6,190.14 |  |  |  |  |  |

#### **Payment Information**

Make cheque payable to: London Property Management Association

Send payment to this address: Shirley Criger

**London Property Management Association** 

460 Berskhire Drive, Unit 102 London, Ontario, N6J 3S1

**Detail of Fees and Disbursements Being Claimed** 

#### Statement of Fees Being Claimed

Statement of Fees being claimed for Eligible Activity is found on the third tab of this workbook.

#### Statement(s) of Disbursements Being Claimed

Statement of Disbursements being claimed is found on the fourth tab of this workbook.

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2 of 2

# Ontario Energy Board COST CLAIM FOR CONSULTATIONS



## **Affidavit and Summary of Fees and Disbursements**

| Individual Whose Costs are Being Claimed |  |  |   |   |  |  |
|--|--|--|---|---|--|--|
| Name:<br>Counse                          | Randall E. Aiken  El/Articling Student/Paralegal: Analyst/Consultant: CV attached: |  | Year Called to Bar  CV not required:      | Completed Years Practicing/Years of Relevant Experience 30+ |  |  |
| Name:<br>Counse                          | el/Articling Student/Paralegal:<br>Analyst/Consultant:<br>CV attached:             |  | Year Called<br>to Bar<br>CV not required: | Completed Years Practicing/Years of relevant experience     |  |  |
| Name:<br>Counse                          | el/Articling Student/Paralegal:<br>Analyst/Consultant:<br>CV attached:             |  | Year Called<br>to Bar<br>CV not required: | Completed Years Practicing/Years of relevant experience     |  |  |
| Name:<br>Counse                          | l/Articling Student/Paralegal:<br>Analyst/Consultant:<br>CV attached:              |  | Year Called<br>to Bar<br>CV not required: | Completed Years Practicing/Years of relevant experience     |  |  |
| Name:<br>Counse                          | l/Articling Student/Paralegal:<br>Analyst/Consultant:<br>CV attached:              |  | Year Called to Bar  CV not required:      | Completed Years Practicing/Years of relevant experience     |  |  |

# Ontario Energy Board COST CLAIM FOR CONSULTATIONS Statement of Fees Being Claimed



File # EB- 2015-0238

Process Distribution Gas Supply Planning Consult

Party London Property Management Associati

HST Rate: 13%

|              | Stakeholder   |                   | Preparation of a     |
|--------------|---------------|-------------------|----------------------|
|              | Conference    | Written           | Separate Expert      |
|              | (preparation, | Comments on       | Submission for       |
| attendance & |               | Stakeholder       | the Stakeholder      |
| reporting)   |               | Conference Issues | Conference           |
|              |               |                   | Up to 20 hours + 10  |
|              |               |                   | hours per additional |
|              |               |                   |                      |

| Hourly rate |          | Hours          |                     | Subtotal            | HST      | Total      |
|-------------|----------|----------------|---------------------|---------------------|----------|------------|
| \$330.00    | 11.00    | 5.60           |                     | \$5,478.00          | \$712.14 | \$6,190.14 |
|             |          |                |                     | \$0.00              | \$0.00   | \$0.00     |
|             |          |                | - 3                 | \$0.00              | \$0.00   | \$0.00     |
|             |          |                |                     | \$0.00              | \$0.00   | \$0.00     |
|             |          |                |                     | \$0.00              | \$0.00   | \$0.00     |
| Total:      | 11.00    | 5.60           | 0.00                | \$5,478.00          | \$712.14 |            |
|             | \$330.00 | \$330.00 11.00 | \$330.00 11.00 5.60 | \$330.00 11.00 5.60 | \$330.00 | \$330.00   |

Total legal/consultant fees: \$6,190.14



## **AIKEN & ASSOCIATES**

578 McNAUGHTON AVE. WEST CHATHAM, ONTARIO, N7L 4J6 (519) 351-8624 randy.aiken@sympatico.ca

INVOICE NO. 028-2016 DATE October 7, 2016 HST REGISTRATION NO. 130417983

TO Shirley Criger London Property Management Association

460 Berkshire Drive, Unit 102 London, Ontario, N6J 3S1

| PROJECT  |
|--|
| EB-2015-0238 - Distribution Gas Supply Planning Consultation |
| Page 1 of 2  |

| DATE    | HOURS | DESCRIPTION  | RATE   | TOTAL    |
|---------|-------|--|--------|----------|
| Nov. 28 | 4.50  | Review of last gas supply plans/memorandums filed by Union & EGD |        |          |
| Dec. 1  | 1.50  | Review of Union, EGD and FRPO presentation materials             |        |          |
| Dec. 3  | 5.00  | Attendance at stakeholder conference (by phone)                  |        |          |
| Dec. 18 | 0.50  | Review of draft table contents & preparation of comments         |        |          |
| Feb. 29 | 2.10  | Review of Union & Enbridge comparison document                   |        |          |
| Mar. 22 | 3.00  | Attendance at stakeholder conference (by phone)                  |        |          |
|         | 16.60 | Sub-total - Consulting Costs                                     | 330.00 | 5,478.00 |
|         |       |  |        |          |
|         |       |  |        |          |
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|         |       |  |        |          |

#### PROJECT

## EB-2015-0238 - Distribution Gas Supply Planning Consultation

Page 2 of 2

| DATE               | HOURS      | DESCRIPTION                | RATE               | TOTAL                      |
|--------------------|------------|----------------------------|--------------------|----------------------------|
| <b>EXPENSES</b>    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
| Travel - Ca        | <u>r</u>   |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            | Sub-Total - Travel - Car   |                    | 0.00                       |
|                    |            |                            |                    |                            |
| <u>Travel - Ot</u> | <u>her</u> |                            |                    |                            |
|                    |            | Cub Tabel Traval Other     |                    | 0.00                       |
|                    |            | Sub-Total - Travel - Other |                    | 0.00                       |
| Accomodat          | ion        |                            |                    |                            |
| Accomodat          | 1011       |                            |                    |                            |
|                    |            | Cata Tatal Assessmentation |                    |                            |
|                    |            | Sub-Total - Accomodation   |                    | 0.00                       |
| Meals              |            |                            |                    |                            |
| <u>ivicais</u>     |            |                            |                    |                            |
|                    |            | Sub-Total - Meals          |                    | 0.00                       |
|                    |            | Jun-Total - Weals          |                    | 0.00                       |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
|                    |            |                            |                    |                            |
| <u>SUMMARY</u>     |            | TOTAL FEES AND EXPENSES    |                    | 5,478.00                   |
|                    |            |                            |                    |                            |
|                    |            | <u>HST DETAIL</u>          |                    |                            |
|                    |            | Consulting Fees (@ 13.0%)  |                    | 712.14                     |
|                    |            | Travel - Car (@ 13.0%)     |                    | 0.00                       |
|                    |            | Travel - Other (@ 13.0%)   |                    | 0.00                       |
|                    |            | Accomodation (@ 13.0%)     |                    | 0.00                       |
|                    |            | Meals (@ 13.0%)            |                    | 0.00                       |
|                    |            | TOTAL HST                  |                    | 712.14                     |
|                    |            |                            | CLIDTOTAL          | F 470 00                   |
|                    |            |                            | SUBTOTAL<br>H.S.T. | 5,478.00<br><u>712.1</u> 4 |
|                    |            |                            | TOTAL              | \$6,190.14                 |
|                    |            |                            | IUIAL              | <b>Φ</b> 0, 190. 14        |