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| **Exh. K** | **Union Gas Limited****EB-2016-0186****Oral Hearing****DATE****November 22, 2016****Exhibits** | **Date Filed** |
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| **K1.1****K1.2****K1.3****K1.4****K1.5****K1.6** | **EXCERPTS FROM THE EB-2016-0013 APPLICATION****IGUA TABLE, CHART ON CUMULATIVE PANHANDLE DESIGN DAY DEMAND GROWTH****BOMA CROSS-EXAMINATION COMPENDIUM FOR UNION PANEL 1****OPENING STATEMENT****EB-2013-0202 SETTLEMENT AGREEMENT****CROSS-EXAMINATION COMPENDIUM FOR VECC FOR UNION PANEL 2** | **Nov. 22/16****Nov. 22/16****Nov. 22/16****Nov. 22/16****Nov. 22/16****Nov. 22/16** |
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|  | **Union Gas Limited****EB-2016-0186****Oral Hearing****DATE****November 23, 2016****Exhibits** |  |
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| **K2.1****K2.2****K2.3****K2.4** | **PACKAGE OF CORRESPONDENCE FROM UNION GAS****FRPO COMPENDIUM DATED 19 NOVEMBER 2016****MAP OF NEW PIPELINE INFRASTRUCTURE PROVIDING ACCESS TO SUPPLY AT DAWN AND NIAGARA/CHIPPAWA****SUMMARY OF CONTRACTED OJIBWAY DELIVERIES PREPARED BY MR. MONDROW** | **Nov. 23/16****Nov. 23/16****Nov. 23/16****Nov. 23/16** |
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