|  |  |  |
| --- | --- | --- |
| **Exh. K** | **Union Gas Limited**  **EB-2016-0186**  **Oral Hearing**  **DATE**  **November 22, 2016**  **Exhibits** | **Date Filed** |
|  |  |  |
|  |  |  |
| **K1.1**  **K1.2**  **K1.3**  **K1.4**  **K1.5**  **K1.6** | **EXCERPTS FROM THE EB-2016-0013 APPLICATION**  **IGUA TABLE, CHART ON CUMULATIVE PANHANDLE DESIGN DAY DEMAND GROWTH**  **BOMA CROSS-EXAMINATION COMPENDIUM FOR UNION PANEL 1**  **OPENING STATEMENT**  **EB-2013-0202 SETTLEMENT AGREEMENT**  **CROSS-EXAMINATION COMPENDIUM FOR VECC FOR UNION PANEL 2** | **Nov. 22/16**  **Nov. 22/16**  **Nov. 22/16**  **Nov. 22/16**  **Nov. 22/16**  **Nov. 22/16** |
|  |  |  |
|  |  |  |
|  | **Union Gas Limited**  **EB-2016-0186**  **Oral Hearing**  **DATE**  **November 23, 2016**  **Exhibits** |  |
|  |  |  |
| **K2.1**  **K2.2**  **K2.3**  **K2.4** | **PACKAGE OF CORRESPONDENCE FROM UNION GAS**  **FRPO COMPENDIUM DATED 19 NOVEMBER 2016**  **MAP OF NEW PIPELINE INFRASTRUCTURE PROVIDING ACCESS TO SUPPLY AT DAWN AND NIAGARA/CHIPPAWA**  **SUMMARY OF CONTRACTED OJIBWAY DELIVERIES PREPARED BY MR. MONDROW** | **Nov. 23/16**  **Nov. 23/16**  **Nov. 23/16**  **Nov. 23/16** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |