|  |  |  |
| --- | --- | --- |
| **Exh. J** | **Union Gas Limited**  **EB-2016-0186**  **ORAL HEARING**  **DATE**  **November 22, 2016**  **Undertakings** | **Date Filed** |
|  |  |  |
| **JT1.1** | **TO LOOK FOR THE STUDIES THAT MR. WOLNIK IS ASKING ABOUT AND TO PROVIDE AN UPDATE** | **Nov. 28/16** |
| **JT1.2**  **JT1.3** | **FOR M4 LARGE, TO PROVIDE A SCHEDULE WHERE THERE IS NO CHANGE IN EITHER DEPRECIATION OR THE COST ALLOCATION**  **TO PROVIDE THE DIFFERENCE IN DEPRECIATION DURING THE TIME FRAME** | **Nov. 28/16**  **Nov. 28/16** |
|  |  |  |
| **JT2.1**  **JT2.2**  **JT2.3**  **JT2.4**  **JT2.6(A**  **JT2.5**  **JT2.6(B**  **JT2.7** | **WITH REFERENCE TO PAGE 22 OF THE COMPENDIUM, SHOWING JT1.8, ATTACHMENT 1, TO RERUN THE SIMULATION WITH 175 FIRM**  **TO REDO THE SCHEDULE IN LPMA 17 USING A DISCOUNT RATE OF 3 PERCENT**  **TO EXPLAIN WHY THE DEFERRAL ACCOUNT CAN'T BE USED TO CAPTURE THE COST ALLOCATION ADJUSTMENT CHANGES**  **TO PROVIDE AN UPDATED VERSION OF J2.1**  **FOR THE 140 GJ A DAY OPTION, TO ESTIMATE THE COST FOR THOSE FACILITIES, ASSUMING A WINTER-ONLY OJIBWAY DELIVERY TO SERVE THE INCREMENTAL DEMAND OVER THE PLANNING PERIOD**  **FOR THE 140 GJ A DAY OPTION, TO ESTIMATE THE COST FOR THOSE FACILITIES, ASSUMING A WINTER-ONLY OJIBWAY DELIVERY TO SERVE THE INCREMENTAL DEMAND OVER THE PLANNING PERIOD**  **TO PROVIDE AN INDICATION OF THE COST OF THE FACILITIES THAT WOULD BE ASSOCIATED WITH THAT, WHICH ARE NOT COMPRESSION FACILITIES AT SANDWICH. ALSO, TO ADVISE WHERE THE LATERAL DELIVERIES WOULD BE LOCATED**  **TO PROVIDE THE MINIMUM WINTER DEMAND IN WINDSOR** | **Nov. 30/16**  **Nov. 29/16**  **Nov. 29/16**  **Nov. 30/16**  **Nov. 29/16**  **Nov. 30/16**  **Nov. 29/16**  **Nov. 29/16** |
|  |  |  |
| **JT2.8** | **TO COMPLETE AND SHOW THE CORRELATION BETWEEN FRPO 3 AND WHAT IS SHOWN IN EXHIBIT K2.2 OR 2.1** | **Nov. 29/16** |
|  |  |  |