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| **Exh.K** | **Cooperative Hydro Embrun Inc.**  **EB-2017-0035**  **Oral Hearing**  **January 12, 2018**  **Exhibits** | **DATE FILED** |
| **K 1.1** | **MR. BUONAGURO'S PRESENTATION** | **Jan. 12, 2018** |
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