578 McNaughton Ave. West Chatham, Ontario, N7L 4J6

July 13, 2018

Ms. Kirsten Walli Board Secretary Ontario Energy Board 2300 Yonge Street Suite 2700 Toronto, Ontario, M4P 1E4

Dear Ms. Walli:

Re: EB-2017-0323 - Union Gas - 2015 DSM Deferral Accounts - Cost Claim of LPMA

As per the Board's EB-2017-0323 Decision and Rate Order dated July 12, 2018, please find attached two copies of the following documents related to the requested cost award of the London Property Management Association ("LPMA") associated with their participation with respect to the above noted application. An electronic copy has also been e-mailed to the Board Secretary.

Phone: (519) 351-8624

E-mail: randy.aiken@sympatico.ca

The cost award documents contains the following pages from the Cost Claim for Hearings form and supporting information:

Affidavit and Summary of Fees and Disbursements, Detail of Fees and Disbursements Being Claimed, and Aiken & Associates invoice dated July 12, 2018.

Payment should be made to the LPMA at the following address:

London Property Management Association 460 Berkshire Drive, Unit 102 London, Ontario, N6J 3S1 Attn: Lisa Smith

If you have any questions, please give me a call at (519) 351-8624.

Sincerely,

Randy Cliken
Randy Aiken

Aiken & Associates

c.c. Ms. Lisa Smith, LPMA

## Ontario Energy Board COST CLAIM FOR HEARINGS



### **Affidavit and Summary of Fees and Disbursements**

This form should be used by a party to a hearing before the Board to identify the fees and disbursements that form the party's cost claim. Paper and electronic copies of this form and itemized receipts must be filed with the Board and served on one or more other parties as directed by the Board in the applicable Board order. Please ensure all required (yellow-shaded) fields are filled in and the Affidavit portion is signed and sworn or affirmed.

| Affidavit portion is s  |  |   | ı   | nstructions   | rosenas a la como e  | Party London Pro   |
|---|--|---|---|---|--|--|
| - All claims must be - A separate "Detail Disbursements Bein However, only one " - The cost claim must - A CV for each cons                 | in Canadian of<br>of Fees and D<br>g Claimed") is<br>Summary of<br>it be supporte<br>ultant/analys | ollars. If applic<br>isbursements Be<br>required for ea<br>Fees and Disbursed<br>by a complete<br>t must be attach  | able, state ex<br>Rate:<br>eing Claimed<br>ch lawyer, ar<br>sements" cov<br>ed Affidavit s<br>led unless pr | "(comprising a "Statement and statement and | of initial currency Country: t of Fees Being Cl ling student/para rty's cost claim sh of the party. escribed on the Co | laimed" and a "Statement of<br>alegal.<br>nould be provided. |
| File # EB- 2017-  | 0323   | gioezzA ine   | Meneger   | Process: Union Gas -  | 2015 DSM Defe  | erral Accounts   |
| Party: Londo  | n Property   | Management .  | Association   | Affiant's Name:   | Randall E. Aike  | n  |
| HST Number:   | na noi   | ent Associal  | MananaM   | Vinegor Property  | Rate Ontario:  | 13.00%   |
|   |  | l Registrant<br>nregistered<br>Other  |   | Qualify   | ing Non-Profit<br>Tax Exempt   |  |
|   |  |   |   | Affidavit   |  |  |
| l,  | Rand   | lall E. Aiken   |   | , of the City/Town of   | С  | hatham-Kent  |
| in the Province/S   | State of   | Oı  | ntario  |   | , swear or aff   | irm that:  |
| 2. I have examined a<br>Being Claimed", "Sta<br>3. The attached "Sur<br>Disbursements Being<br>Ontario Energy Boar<br>4. This cost claim do | all of the docu<br>tement(s) of<br>mmary of Fee<br>g Claimed" in<br>d process ref<br>es not includ | Imentation in su<br>Fees Being Clain<br>s and Disbursem<br>clude only costs<br>erred to above.<br>e any costs for w | pport of this<br>ned" and "Sta<br>nents Being C<br>incurred and<br>work done, or                            | atement(s) of Disbursemer<br>Claimed", "Statement(s) of<br>I time spent directly for th   | ettached "Summa<br>nts Being Claimed<br>Fees Being Claim<br>e purposes of the  | ary of Fees and Disbursement<br>d".                          |
| Kac   | all .  | $^{8}$ $\alpha$   | Ben   |   |  |  |
| Signature of Affi   | ant  | <i>y</i> , <i>o so</i>  |   |   |  |  |
| Sworn or affirme  | ed before r  | ne at the City  | /Town of  | Chath   | am-Kent  | ,  |
| in the Province/S   | State of   | (   | Ontario   | , on  | July 13, 2   |  |
| 4   | 0  |   |   |   | (date)   |  |

Commissioner for taking Affidavits
Bonnie Elizabeth Vsetula, a Commissioner, etc.,
Province of Ontario, for J. Quaglia Law Office
a Professional Corporation.
Expires September 27, 2019.

## Ontario Energy Board COST CLAIM FOR HEARINGS



#### **Affidavit and Summary of Fees and Disbursements**

File # EB- 2017-0323 Process: Union Gas - 2015 DSM Deferral Accounts

Party: London Property Management Association

| Summary of Fees and Disbursements Being Claimed |    |          |  |  |  |
|---|----|----------|--|--|--|
| Legal/consultant/other fees                     | \$ | 4,356.00 |  |  |  |
| Disbursements                                   | \$ | -        |  |  |  |
| HST   | \$ | 566.28   |  |  |  |
| Total Cost Claim                                | \$ | 4,922.28 |  |  |  |

#### **Payment Information**

Make cheque payable to: London Property Management Association

Send payment to this address: Lisa Smith

**London Property Management Association** 

460 Berskhire Drive, Unit 102 London, Ontario, N6J 3S1

# Ontario Energy Board COST CLAIM FOR HEARINGS



## **Detail of Fees and Disbursements Being Claimed**

| File # EB- | 2017-0323                    |            | Process: Union Gas - 2015 DSM Deferral Accounts       |  |  |  |  |
|------------|------------------------------|------------|---|--|--|--|--|
| Party:     | London Property Management A | ssociatior | Service Provider Name:                                | Randall E. Aiken                             |  |  |  |
|            |                              |            | Year Called to  | Completed Years Practising/Years of Relevant |  |  |  |
|            | <b>SERVICE PROVIDER TYPE</b> | (check one | ) Bar   | Experience                                   |  |  |  |
|            | Legal Counsel                |            |   | 30   |  |  |  |
|            | Articling Student/Paralegal  |            |   |  |  |  |  |
|            | Consultant                   | ✓          |   | Hourly Rate: \$330                           |  |  |  |
|            | Analyst                      |            |   |  |  |  |  |
|            | For Consultant/Analyst:      |            | tached HST Rate C<br>ovided within previous 24 months | narged ( <i>enter</i> % ): 13.0%             |  |  |  |

| Statement of Fees Being Claimed |       |    |           |    |          |    |        |                |
|---------------------------------|-------|----|-----------|----|----------|----|--------|----------------|
|                                 | Hours | Но | urly Rate |    | Subtotal |    | HST    | Total          |
| Pre-hearing Conference          |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Technical Conference            |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Interrogatories                 |       |    |           |    |          |    |        |                |
| Preparation                     | 4.7   | \$ | 330.00    | \$ | 1,551.00 | \$ | 201.63 | \$<br>1,752.63 |
| Responses                       | 1.3   | \$ | 330.00    | \$ | 429.00   | \$ | 55.77  | \$<br>484.77   |
| Issues Conference               |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| ADR - Settlement Conference     |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Proposal Preparation            |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Argument                        |       |    |           |    |          |    |        |                |
| Preparation                     | 7.2   | \$ | 330.00    | \$ | 2,376.00 | \$ | 308.88 | \$<br>2,684.88 |
| Oral Hearing                    |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Other Conferences               |       |    |           |    |          |    |        |                |
| Preparation                     |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Attendance                      |       | \$ | 330.00    | \$ | -        | \$ | -      | \$<br>-        |
| Case Management                 |       | \$ | 170.00    | \$ | -        | \$ | -      | \$<br>-        |
| TOTAL SERVICE PROVIDER FEES     |       |    |           | \$ | 4,356.00 | \$ | 566.28 | \$<br>4,922.28 |

# Ontario Energy Board COST CLAIM FOR HEARINGS



## **Detail of Fees and Disbursements Being Claimed**

| File # EB- | 2017-0323 | Process: | Union Gas - 2015 DSM Deferral Accounts |
|------------|-----------|----------|--|
|            |           |          |  |

Party: London Property Management / Service Provider Name: Randall E. Aiken

|                      | Net Cost | HST  | Total |   |
|----------------------|----------|------|-------|---|
| Scanning/Photocopy   |          | 1101 | \$    | - |
| Printing             |          |      | \$    | - |
| Courier              |          |      | \$    | - |
| Telephone/Fax        |          |      | \$    | - |
| Transcripts          |          |      | \$    | - |
| Travel: Air          |          |      | \$    | - |
| Travel: Car          |          |      | \$    | - |
| Travel: Rail         |          |      | \$    | - |
| Travel (Other):      |          |      | \$    | - |
| Parking              |          |      | \$    | - |
| Тахі                 |          |      | \$    | - |
| Accommodation        |          |      | \$    | - |
| Meals                |          |      | \$    | - |
| Other:               |          |      | \$    | - |
| Other:               |          |      | \$    | - |
| Other:               |          |      | \$    | - |
|                      |          |      |       |   |
| TOTAL DISBURSEMENTS: | \$ -     | \$ - | \$    | - |



### **AIKEN & ASSOCIATES**

578 McNAUGHTON AVE. WEST CHATHAM, ONTARIO, N7L 4J6 (519) 351-8624 randy.aiken@sympatico.ca

INVOICE NO. 007-2018

DATE July 12, 2018

HST REGISTRATION NO. 130417983

TO Lisa Smith

London Property Management Association 460 Berkshire Drive, Unit 102 London, Ontario, N6J 3S1

| PROJECT   |
|---|
| EB-2017-0323 - Union Gas - 2015 DSM Deferral Accounts |
| Page 1 of 2   |

| DATE    | HOURS | DESCRIPTION  | RATE   | TOTAL    |
|---------|-------|--|--------|----------|
| Mar. 6  | 4.7   | Review of evidence & preparation of interrogatories                |        |          |
| Apr. 8  | 1.3   | Review of interrogatory responses                                  |        |          |
| Apr. 23 | 0.5   | Review of argument-in-chief  |        |          |
| Apr. 25 | 3.8   | Review of draft submissions of others & preparation of submissions |        |          |
| Apr. 26 | 2.9   | Review of draft submissions of others & preparation of submissions |        |          |
|         | 13.2  | Sub-total - Consulting Costs                                       | 330.00 | 4,356.00 |
|         |       |  |        |          |
|         |       |  |        |          |
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## PROJECT EB-2017-0323 - Union Gas - 2015 DSM Deferral Accounts Page 2 of 2

| DATE                 | HOURS | DESCRIPTION                | RATE     | TOTAL      |
|----------------------|-------|----------------------------|----------|------------|
| <u>EXPENSES</u>      |       |                            |          |            |
|                      |       |                            |          |            |
| <u> Travel - Car</u> |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       | Sub-Total - Travel - Car   |          | 0.00       |
|                      |       |                            |          |            |
| Travel - Other       |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       | Sub-Total - Travel - Other |          | 0.00       |
|                      |       |                            |          |            |
| <u>Accomodation</u>  |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       | Sub-Total - Accomodation   |          | 0.00       |
| Moole                |       |                            |          |            |
| Meals                |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       |                            |          |            |
|                      |       | Sub-Total - Meals          |          | 0.00       |
|                      |       | - Cas Total Mode           |          | 0.00       |
|                      |       |                            |          |            |
| SUMMARY              |       | TOTAL FEES AND EXPENSES    |          | 4,356.00   |
|                      |       |                            |          |            |
|                      |       | HST DETAIL                 |          |            |
|                      |       | Consulting Fees (@ 13.0%)  |          | 566.28     |
|                      |       | Travel - Car (@ 13.0%)     |          | 0.00       |
|                      |       | Travel - Other (@ 13.0%)   |          | 0.00       |
|                      |       | Accomodation (@ 13.0%)     |          | 0.00       |
|                      |       | Meals (@ 13.0%)            |          | 0.00       |
|                      |       | TOTAL HST                  |          | 566.28     |
|                      |       |                            |          |            |
|                      |       |                            | SUBTOTAL | 4,356.00   |
|                      |       |                            | H.S.T.   | 566.28     |
|                      |       |                            | TOTAL    | \$4,922.28 |