

BY EMAIL and RESS

Mark Rubenstein mark@shepherdrubenstein.com Dir. 647-483-0113

> February 28, 2019 Our File: EB20160003

Ontario Energy Board 2300 Yonge Street 27th Floor Toronto, Ontario M4P 1E4

Attn: Kirsten Walli, Board Secretary

Dear Ms. Walli:

#### Re: EB-2016-0003 - Regional Planning and Cost Allocation Review - Cost Claim

We are counsel to the School Energy Coalition ("SEC"). Enclosed, please find SEC's cost claim for participating in both the working group and consultation. SEC docketed time in excess of the allowed time, but we have only claimed up to the maximum for each activity.

We note that while the undersigned who was involved in the working group was unable to attend the third meeting, I did review in detail the material, discuss concerns SEC had over email, and provide detailed comments to Board Staff and other members.<sup>1</sup>

Further, SEC hosted a nearly 2 hour conference call among a number of consumer group representatives participating in the consultation to discuss each of the concerns among parties, so as to provide more helpful submissions. We have included the cost of hosting the conference call as a disbursement.

Yours very truly, **Shepherd Rubenstein P.C.** 

Original signed by

Mark Rubenstein

cc: Wayne McNally (by email)

<sup>&</sup>lt;sup>1</sup> See <a href="https://www.oeb.ca/sites/default/files/Regional%20Planning%20%26%20Cost%20Allocation%20">https://www.oeb.ca/sites/default/files/Regional%20Planning%20%26%20Cost%20Allocation%20</a> WG%20-%20All%20%20Written%20Comments Final.pdf

## Ontario Energy Board COST CLAIM FOR CONSULTATIONS it and Summary of Food and Disbursement



## **Affidavit and Summary of Fees and Disbursements**

This form should be used by a party (defined in the Practice Direction on Cost Awards as including a participant in a consultation process) in a consultation before the Board to identify the fees and disbursements that form the party's cost claim. Paper and electronic copies of this form and itemized receipts must be filed with the Board and served on one or more other parties as directed by the Board in the applicable Board Notice of Hearing for Cost Awards. Please ensure all required fields are filled in and the Affidavit portion is signed and sworn or affirmed.

|                |                            |                   |                    | ructions                    |                                 |              |              |
|----------------|----------------------------|-------------------|--------------------|-----------------------------|---------------------------------|--------------|--------------|
|                |                            | ed by yellow-sh   | aded fields. Fori  | nulas are present in the d  | ocument to assist               | with the ca  | lculation of |
| the cost clair | n.                         |                   |                    |                             |                                 |              |              |
| - All claims m | iust be in Canadian        | dollars. If app   | olicable, state ex | change rate and country of  | of initial currency.            |              |              |
|                |                            |                   | Rate:              |                             | Country:                        |              |              |
| - A separate   | "Statement of Disb         | ursements Bei     | ng Claimed" is re  | equired for each consultan  | t or lawyer/artic <del>li</del> | ng student,  | /paralegal.  |
|                |                            |                   |                    | "Summary of Fees and Di     | sbursements                     |              |              |
|                | d" covering the wh         |                   |                    |                             |                                 |              |              |
|                |                            |                   |                    | gned by a representative of | e e                             |              |              |
|                |                            |                   | nless, for a giver | consultant, a CV has beer   | n provided to the               | Board in ar  | other        |
| •              | in the last 24 mont        |                   |                    |                             |                                 |              |              |
| - Except as p  | rovided in section         | 7.03 of the Pra   | ctice Direction    | on Cost Awards, itemized    | receipts must be                | provided.    |              |
| File # EB-     | 2016-0003                  |                   |                    | Process: Regional Pla       | nning and Cost                  | Allocation   | )            |
| Party:         | School Energy C            | oalition          |                    | Affiant's Name:             | Mark Rubenste                   | ein          |              |
| HST Numbe      | er: <mark>83673-546</mark> | 64-RT0001         |                    | нѕт                         | Rate Ontario:                   | 13.00%       |              |
|                | Fı                         | ull Registrant    |                    | Qualifyin                   | g Non-Profit                    |              |              |
|                |                            | _                 | <u> </u>           | Qualityii                   | _                               |              |              |
|                | U                          | nregistered       |                    |                             | Tax Exempt                      |              |              |
|                |                            | Other             |                    |                             |                                 |              |              |
|                |                            |                   | ۸۱                 | fidavit                     |                                 |              |              |
|                |                            |                   | A                  | ilidavit .                  |                                 |              |              |
| l,             | Mai                        | rk Rubenste       | in                 | , of the City/Town of       | Т                               | oronto       |              |
| in the Prov    | ince/State of              |                   |                    | Ontario                     | , swear or affii                | rm that:     |              |
| 1 Lamaron      | rocontativo of the         | shove noted no    | rty (the "Party"   | and as such have knowle     | dae of the matter               | r attacted t | o horoin     |
| -              |                            | -                 |                    | cost claim, including the a | _                               |              |              |
|                |                            |                   |                    | ned" and "Statement(s) of   |                                 | -            |              |
|                |                            |                   |                    | laimed", "Statement of Fe   |                                 |              |              |
|                | =                          |                   | _                  | time spent directly for the | _                               |              |              |
| the Ontario E  | Energy Board proce         | ess referred to a | above.             | ,                           |                                 |              |              |
| 4. This cost c | laim does not inclu        | de any costs fo   | r work done, or    | time spent, by a person the | nat is an employe               | e or officer | of the Party |
| as described   | in sections 6.05 an        | d 6.09 of the B   | oard's Practice [  | Direction on Cost Awards.   |                                 |              |              |
| Cianatuus      | of Afficua                 |                   |                    |                             |                                 |              |              |
| Signature      |                            |                   |                    |                             |                                 |              |              |
|                | affirmed before            | me at the C       |                    | Toronto                     | ,                               |              |              |
| in the Prov    | ince/State of              |                   | Ontario            | , on                        | February 28                     | 8 2019       |              |

**Commissioner for taking Affidavits** 

(date)

## Ontario Energy Board COST CLAIM FOR CONSULTATIONS Affidavit and Summary of Fees and Disbursements



File # EB- 2016-0003 Process: Regional Planning and Cost Allocation

Party: School Energy Coalition

|                       | Summary of Fees and Disbursements Being Claimed |  |  |  |  |
|-----------------------|-------------------------------------------------|--|--|--|--|
| Legal/consultant fees | \$11,107.00                                     |  |  |  |  |
| Disbursements         | \$322.50                                        |  |  |  |  |
| HST                   | \$1,485.84                                      |  |  |  |  |
| Total Cost Claim      | \$12,915.34                                     |  |  |  |  |

#### **Payment Information**

Make cheque payable to: Shepherd Rubenstein Professional Corporation, in tru

Send payment to this address: 2200 Yonge Street

Suite 1302 Toronto, ON M4S 2C6

#### **Detail of Fees and Disbursements Being Claimed**

#### **Statement of Fees Being Claimed**

Statement of Fees being claimed for Eligible Activity is found on the second tab of this workbook.

#### Statement(s) of Disbursements Being Claimed

Statement of Disbursements being claimed is found on the third tab of this workbook.

## Ontario Energy Board COST CLAIM FOR CONSULTATIONS



## **Affidavit and Summary of Fees and Disbursements**

#### **Individual Whose Costs are Being Claimed** Name: Mark Rubenstein **Completed Years Year Called Practicing/Years of Relevant** to Bar Experience **Counsel/Articling Student/Paralegal:** 2011 7 **Analyst/Consultant:** CV attached: CV not required: Name: Jay Shepherd **Completed Years Year Called** Practicing/Years of relevant to Bar experience Counsel/Articling Student/Paralegal: 1980 20 **Analyst/Consultant:** CV attached: CV not required: Name: **Completed Years Year Called** Practicing/Years of relevant to Bar experience **Counsel/Articling Student/Paralegal:** Analyst/Consultant: CV attached: CV not required: Name: **Completed Years Year Called** Practicing/Years of relevant to Bar experience **Counsel/Articling Student/Paralegal:** Analyst/Consultant: CV not required: CV attached: Name: **Completed Years Year Called** Practicing/Years of relevant to Bar experience Counsel/Articling Student/Paralegal: **Analyst/Consultant:** CV attached: CV not required:



|             |                                                                |                | Statem                                                                                                     | ent or rees bei                                                                | ing Ciairrieu                                                                           |                                                                           |                              |                               |
|-------------|----------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|-------------------------------|
| File # EB-  | 2016-0003                                                      |                |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |
| Process     | Regional Planning and Co                                       | est Allocation |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |
| Party       | School Energy Coalition                                        |                |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |
| HST Rate:   | 13%                                                            |                |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |
|             |                                                                |                | {activity 1} Working Group (Meeting time <sup>1</sup> & Preparation <sup>2</sup> x 3) Eligible Participant | {activity 2} Written comments on Proposed Code Amendments Eligible Participant | {activity 3} Preparation for and attendance at Stakeholder Meeting Eligible Participant | Written comments on Revised Proposed Code Amendments Eligible Participant |                              |                               |
| Individua   | al Whose Fees are Being                                        |                |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |
|             | Claimed                                                        | Hourly rate    | Up to 24 hours                                                                                             | Up to 20 hours                                                                 | Up to 10 hours                                                                          | Up to 10 hours                                                            | Subtotal                     | HST                           |
| Mark Ruber  |                                                                | \$170.00       | 17.30                                                                                                      |                                                                                |                                                                                         |                                                                           | \$2,941.00                   | \$382.33                      |
| Mark Ruber  |                                                                | \$230.00       |                                                                                                            | 14.70                                                                          |                                                                                         | 5.20                                                                      | \$6,417.00                   | \$834.21                      |
| Jay Shephei | rd                                                             | \$330.00       |                                                                                                            | 5.30                                                                           |                                                                                         |                                                                           | \$1,749.00                   | \$227.37                      |
|             |                                                                |                |                                                                                                            |                                                                                |                                                                                         |                                                                           | \$0.00                       | \$0.00                        |
|             |                                                                |                |                                                                                                            |                                                                                |                                                                                         |                                                                           | \$0.00                       | \$0.00                        |
|             |                                                                |                | Totals:                                                                                                    |                                                                                |                                                                                         |                                                                           | \$11,107.00<br>Total legal/c | \$1,443.91<br>onsultant fees: |
| _           | ne for Working Group – Meetin<br>n & Reporting for Working Gro |                |                                                                                                            | Meeting #3 (6 hours)                                                           |                                                                                         |                                                                           |                              |                               |
| Process     |                                                                |                |                                                                                                            |                                                                                |                                                                                         |                                                                           |                              |                               |

4 of 12 Statement of Fees



| Tot | al     |
|-----|--------|
|     | \$0.00 |
|     | \$0.00 |
|     | \$0.00 |
|     | \$0.00 |
|     | \$0.00 |

\$0.00



| File # EB- | 2016-0003               | Process: Regional Planning and Cost Allocation |
|------------|-------------------------|------------------------------------------------|
| Party:     | School Energy Coalition |                                                |
|            |                         |                                                |

Name of individual whose disbursements are being claimed: Mark Rubenstein

HST Rate Ontario: 13.00%

| Net Cost | HST     | Total                                                                                                                                                                            |
|----------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
| \$322.50 | \$41.93 | \$364.43                                                                                                                                                                         |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
|          | \$0.00  | \$0.00                                                                                                                                                                           |
| \$222.50 | \$41.03 | \$364.43                                                                                                                                                                         |
|          |         | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |



| File # EB-  | 2016-0003                                  | <b>Process:</b> | Regional Planning and Cost Allocation |
|-------------|--------------------------------------------|-----------------|---------------------------------------|
| Party:      | School Energy Coalition                    |                 |                                       |
| Name of inc | dividual whose disbursements are being cla | imed:           |                                       |

HST Rate Ontario: 13.00%

|                      | Net Cost | HST    | Total  |
|----------------------|----------|--------|--------|
| Scanning/Photocopy   |          | \$0.00 | \$0.00 |
| Printing             |          | \$0.00 | \$0.00 |
| Courier              |          | \$0.00 | \$0.00 |
| Telephone/Fax        |          | \$0.00 | \$0.00 |
| Transcripts          |          | \$0.00 | \$0.00 |
| Travel: Air          |          | \$0.00 | \$0.00 |
| Travel: Car          |          | \$0.00 | \$0.00 |
| Travel: Rail         |          | \$0.00 | \$0.00 |
| Travel (Other):      |          | \$0.00 | \$0.00 |
| Parking              |          | \$0.00 | \$0.00 |
| Taxi                 |          | \$0.00 | \$0.00 |
| Accommodation        |          | \$0.00 | \$0.00 |
| Meals                |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
|                      |          |        |        |
| TOTAL DISBURSEMENTS: | \$0.00   | \$0.00 | \$0.00 |



| File # EB-  | 2016-0003                                   | <b>Process:</b> | Regional Planning and Cost Allocation |
|-------------|---------------------------------------------|-----------------|---------------------------------------|
| Party:      | School Energy Coalition                     |                 |                                       |
| Name of ind | lividual whose disbursements are being clai | med:            |                                       |
|             |                                             |                 |                                       |

HST Rate Ontario: 13.00%

|                   |       | Net Cost | HST    | Total  |
|-------------------|-------|----------|--------|--------|
| Scanning/Photocop | ру    |          | \$0.00 | \$0.00 |
| Printing          |       |          | \$0.00 | \$0.00 |
| Courier           |       |          | \$0.00 | \$0.00 |
| Telephone/Fax     |       |          | \$0.00 | \$0.00 |
| Transcripts       |       |          | \$0.00 | \$0.00 |
| Travel: Air       |       |          | \$0.00 | \$0.00 |
| Travel: Car       |       |          | \$0.00 | \$0.00 |
| Travel: Rail      |       |          | \$0.00 | \$0.00 |
| Travel (Other):   |       |          | \$0.00 | \$0.00 |
| Parking           |       |          | \$0.00 | \$0.00 |
| Taxi              |       |          | \$0.00 | \$0.00 |
| Accommodation     |       |          | \$0.00 | \$0.00 |
| Meals             |       |          | \$0.00 | \$0.00 |
| Other:            |       |          | \$0.00 | \$0.00 |
| Other:            |       |          | \$0.00 | \$0.00 |
| Other:            |       |          | \$0.00 | \$0.00 |
|                   |       |          |        |        |
| TOTAL DISBURSEM   | ENTS: | \$0.00   | \$0.00 | \$0.00 |



| File # EB-  | 2016-0003                                   | <b>Process:</b> | Regional Planning and Cost Allocation |
|-------------|---------------------------------------------|-----------------|---------------------------------------|
| Party:      | School Energy Coalition                     |                 |                                       |
| Name of ind | lividual whose disbursements are being clai | med:            |                                       |
|             |                                             |                 |                                       |

HST Rate Ontario: 13.00%

|                      | Net Cost | HST    | Total  |
|----------------------|----------|--------|--------|
| Scanning/Photocopy   |          | \$0.00 | \$0.00 |
| Printing             |          | \$0.00 | \$0.00 |
| Courier              |          | \$0.00 | \$0.00 |
| Telephone/Fax        |          | \$0.00 | \$0.00 |
| Transcripts          |          | \$0.00 | \$0.00 |
| Travel: Air          |          | \$0.00 | \$0.00 |
| Travel: Car          |          | \$0.00 | \$0.00 |
| Travel: Rail         |          | \$0.00 | \$0.00 |
| Travel (Other):      |          | \$0.00 | \$0.00 |
| Parking              |          | \$0.00 | \$0.00 |
| Taxi                 |          | \$0.00 | \$0.00 |
| Accommodation        |          | \$0.00 | \$0.00 |
| Meals                |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
| Other:               |          | \$0.00 | \$0.00 |
|                      |          |        |        |
| TOTAL DISBURSEMENTS: | \$0.00   | \$0.00 | \$0.00 |
|                      | 4/       |        |        |



| File# EB-  | 2016-0003                                  | Process: | Regional Planning and Cost Allocation |
|------------|--------------------------------------------|----------|---------------------------------------|
| Party:     | School Energy Coalition                    |          |                                       |
|            |                                            |          |                                       |
| Name of in | dividual whose disbursements are being cla | imed:    |                                       |

HST Rate Ontario: 13.00%

|                  |        | Net Cost | HST    | Total  |
|------------------|--------|----------|--------|--------|
| Scanning/Photoco | ру     |          | \$0.00 | \$0.00 |
| Printing         |        |          | \$0.00 | \$0.00 |
| Courier          |        |          | \$0.00 | \$0.00 |
| Telephone/Fax    |        |          | \$0.00 | \$0.00 |
| Transcripts      |        |          | \$0.00 | \$0.00 |
| Travel: Air      |        |          | \$0.00 | \$0.00 |
| Travel: Car      |        |          | \$0.00 | \$0.00 |
| Travel: Rail     |        |          | \$0.00 | \$0.00 |
| Travel (Other):  |        |          | \$0.00 | \$0.00 |
| Parking          |        |          | \$0.00 | \$0.00 |
| Taxi             |        |          | \$0.00 | \$0.00 |
| Accommodation    |        |          | \$0.00 | \$0.00 |
| Meals            |        |          | \$0.00 | \$0.00 |
| Other:           |        |          | \$0.00 | \$0.00 |
| Other:           |        |          | \$0.00 | \$0.00 |
| Other:           |        |          | \$0.00 | \$0.00 |
|                  |        |          |        |        |
| TOTAL DISBURSEM  | IENTS: | \$0.00   | \$0.00 | \$0.00 |





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**Customer # 1614585** 

# **Jay Shepherd Professional Corporation** REGIONAL PLANNING & COST ALLOCATION REVIEW (ED-2016-07003)

Bell Conferencing Invoice # 113047232

#### CONFERENCE DETAIL

#### Mark Rubenstein

| Moderator<br>Mark Rubenstein   | Tel<br>446               | #<br>5-483-8300          | Customer # 1614585 |                   | Contact<br>Saba Parker                       |                              | Tel.#<br>415-483- | 3300                      |
|--------------------------------|--------------------------|--------------------------|--------------------|-------------------|----------------------------------------------|------------------------------|-------------------|---------------------------|
| Date / Time<br>11/1/17 9:59 AM | Reservation # 1000481128 | Billing Reference<br>N/A | Rese               | rved Lines<br>200 | Used Lines<br>7                              | Service Type Reservationless | Reserved N/       | THE RESERVE OF THE PARTY. |
| Conference Conne               | ection                   |                          |                    |                   |                                              | Lon                          | g Distance        |                           |
| Participant                    | Start                    | End                      | Duration           | Descript          | ilon                                         | Service                      | / Toll Free       | Amount                    |
| 4163227936                     | 10:01:42 AM              | 11:48:42 AM              | 01:47:00           | Local             |                                              | \$46.01                      | \$0.00            | \$46.01                   |
| 4164833300                     | 10:01:05 AM              | 11:54:05 AM              | 01:53:00           | Local             |                                              | \$48.59                      | \$0.00            | \$48.59                   |
| 5193514331                     | 9:59:19 AM               | 11:54:19 AM              | 01:55:00           | Local             |                                              | \$49.45                      | \$0.00            | \$49.45                   |
| 6132375160                     | 9:59:12 AM               | 11:54:12 AM              | 01:55:00           | Local             |                                              | \$49.45                      | \$0.00            | \$49.45                   |
| 6478809942                     | 10:01:57 AM              | 11:38:57 AM              | 01:37:00           | Local             |                                              | \$41.71                      | \$0.00            | \$41.71                   |
| 7057281179                     | 10:00:41 AM              | 11:29:41 AM              | 01:29:00           | Local             |                                              | \$38.27                      | \$0.00            | \$38.27                   |
| 9058831727                     | 10:00:36 AM              | 11:54:36 AM              | 01:54:00           | Local             |                                              | \$49.02                      | \$0.00            | \$49.02                   |
|                                |                          |                          |                    | :                 | Sub-Total                                    | \$322.50                     | \$0.00            | \$322.50                  |
| Other Charges                  |                          |                          |                    |                   |                                              |                              |                   |                           |
| Туре                           | De                       | escription               |                    |                   | Quan                                         | itity                        |                   | Amount                    |
|                                |                          |                          |                    | 8                 | Sub-Total                                    |                              |                   |                           |
|                                |                          |                          |                    |                   | Sub-Total Reservatio                         |                              | 28                | \$322.50                  |
|                                |                          |                          |                    | •                 | HST - Ontario 869413<br>Grand-Total Reserval |                              | 28                | \$41.92<br>\$364.42       |

Mark Rubenstein \$322.50 **Sub-Total for** HST - Ontario 869413443 \$41.92 Total Charges for Mark Rubenstein \$364.42

|          | Explanation                                                                                             | Lwyr | Hours |
|----------|---------------------------------------------------------------------------------------------------------|------|-------|
|          | review letter/emails                                                                                    | MR   | 0.3   |
| 20160115 | Draft NOI                                                                                               | MR   | 0.3   |
| 20160613 | emails/review cost eligibility decision                                                                 | MR   | 0.1   |
| 20160622 | emails                                                                                                  | MR   | 0.1   |
| 20160623 | review letter                                                                                           | MR   | 0.1   |
| 20160705 | emails                                                                                                  | MR   | 0.1   |
| 20160707 | emails                                                                                                  | MR   | 0.1   |
| 20160711 | review presentation/consider issues/prepare for meeting                                                 | MR   | 1.5   |
| 20160712 | attend work group meeting                                                                               | MR   | 3.0   |
|          | prepare for meeting                                                                                     | MR   | 1.3   |
| 20160805 | attend working group meeting                                                                            | MR   | 6.3   |
| 20170424 | emails                                                                                                  | MR   | 0.1   |
| 20170425 | review presentation/emails                                                                              | MR   | 1.0   |
| 20170427 | emails                                                                                                  | MR   | 0.2   |
| 20170430 | consider issues and begin to draft comments                                                             | MR   | 0.5   |
| 20170501 | review ppt/p. call w. J. Craig/consider issues/draft comments                                           | MR   | 2.0   |
| 20170503 | emails/review Randy's comment on ppt                                                                    | MR   | 0.3   |
| 20170921 | emails/prelim review of Notice of Proposal                                                              | MR   | 0.2   |
| 20170921 | Review Board material                                                                                   | JCS  | 0.8   |
| 20170922 | Further review, Analysis email for Mark                                                                 | JCS  | 1.3   |
| 20171004 | review CLD letter/send email re: extention/emails                                                       | MR   | 0.3   |
| 20171026 | review notice and consider issues                                                                       | MR   | 1.5   |
| 20171027 | review notice and consider issues                                                                       | MR   | 2.0   |
| 20171030 | emails/p. call w S. Grice to discuss issues                                                             | MR   | 0.6   |
| 20171031 | Meet with Mark re issues and conceptual problems, Outline points                                        | JCS  | 1.0   |
| 20171031 | draft comments/meeting w JCS to dicsuss issues                                                          | MR   | 4.0   |
| 20171101 | conference call with consumer group rep to discuss issues/draft sub                                     | MR   | 5.2   |
| 20171102 | emails/draft and edit sub/review draft E3 submissions sent from D. Ferguson of Entegrus                 | MR   | 3.0   |
| 20171103 | Review draft of Mark's section                                                                          | JCS  | 1.0   |
| 20171103 | edit submission/emails                                                                                  | MR   | 1.2   |
| 20171106 | Draft portion of submissions                                                                            | JCS  | 1.2   |
| 20171106 | edit submission/disc w JCS/emails/p. call w. S Grice/finalize and file submissions/review other parties | MR   | 3.0   |
| 20180125 | emails/review consultation meeting invite                                                               | MR   | 0.2   |
| 20180203 | prepare for consultation meeting                                                                        | MR   | 2.5   |
| 20180205 | attend meeting                                                                                          | MR   | 5.5   |
| 20180907 | emails/p. call w D. Ferguson of Entegrus                                                                | MR   | 0.3   |
| 20180919 | consider issues and draft sub                                                                           | MR   | 4.1   |
| 20180921 | review parties sub                                                                                      | MR   | 0.8   |
|          |                                                                                                         |      | 57.0  |