



November 26, 2019

### VIA EMAIL and COURIER

Ms. Christine Long Ontario Energy Board 2300 Yonge Street, 27th Floor Toronto, ON M4P 1E4

Dear Ms. Long:

Re: Enbridge Gas Inc.

Ontario Energy Board File: EB-2019-0218

Sarnia Industrial Line Reinforcement Project – Affidavit of Service

On November 18, 2019, the Ontario Energy Board (the "Board") issued the Notice of Application and Letter of Direction for the above noted proceeding.

As directed by the Board, enclosed please find the Affidavit of Service which has been filed through the Board's Regulatory Electronic Submission System.

Please contact the undersigned if you have any questions.

Sincerely,

(Original Signed)

Angela Monforton Administrative Assistant, Regulatory Affairs

### ONTARIO ENERGY BOARD

**IN THE MATTER OF** The Ontario Energy Board Act, 1998, S.O. 1998, c. 15, Schedule B, and in particular, S. 90 (1) and S. 97 thereof;

**AND IN THE MATTER OF** an Application by Enbridge Gas Inc. for an Order or Orders granting leave to construct natural gas pipelines and ancillary facilities in the Township of St. Clair in the County of Lambton.

### - AFFIDAVIT OF SERVICE -

I, Angela Monforton, of the Municipality of Chatham-Kent, in the Province of Ontario, MAKE OATH AND SAY:

- 1. I am in the employ of Enbridge Gas Inc. ("Enbridge") and as such have knowledge of the matters hereinafter deposed to.
- 2. That by courier on November 22, I served a copy of the Notice of Application in English, together with Enbridge's Application and Evidence on all property owners and encumbrancers with lands or interest in lands as shown in Exhibit "A".
- 3. That by email on November 21, I served a copy of the Notice of Application in English, together with a link to Enbridge Gas's webpage for the Application and Evidence on each of the clerks of the Township of St. Clair, and the City of Sarnia and the Warden of the County of Lambton, attached as "Exhibit B"
- 4. That by courier on November 22, I served a copy of the Notice of Application in English, together with Enbridge's Application and Evidence on all indigenous communities that has been consulted or with lands or interest in the lands directly affected by the proposed pipeline and ancillary facilities, attached as "Exhibit C".
- 5. That by email on November 21, I served a copy of the Notice of Application in English, together with a link to Enbridge Gas's webpage for the Application and Evidence on the Metis Nation of Ontario, Lands, Resources and Consultation Office, attached as "Exhibit D".
- 6. That by courier on November 22, I served a copy of the Notice of Application in English, together with Enbridge's Application and Evidence on the Metis Nation of Ontario, Lands, Resources and Consultation Office, attached as "Exhibit E".
- 7. That by email on November 21, I served a copy of the Notice of Application in English, together with a link to Enbridge Gas's webpage for the Application and Evidence on all affected utilities, pipelines and railway companies, attached as "Exhibit F".

| 8.             | together with a link to Enbridge (  | Gas's wel        | copy of the Notice of Application in English, opage for the Application and Evidence on all ating Committee, attached as "Exhibit G". |
|----------------|---|------------------|---|
|                |   | Ξ                | 2 -   |
| of Cha<br>Nove | n before me at the Municipality atham-Kent, this 26th day of mber, 2019.  inal signed by] | )<br>)<br>)<br>) | [Original signed by] Angela Monforton, Administrative Assistant   |
| A Cor          | nmissioner, etc.  |                  | Regulatory Affairs  |

# DOW TO BLUEWATER NPS20 PIPELINE

## LANDOWNER LINE LIST

| ļ                       |                           |                          |                |  |   |  |   |   |  |                       |         |       |  |   |   |   | -   |  |  |
|-------------------------|---------------------------|--------------------------|----------------|--|---|--|---|---|--|-----------------------|---------|-------|--|---|---|---|---|--|--|
|                         | MORTGAGE,                 | LIEN/LEASE &/OR          | ENCUMBRANCES   | 0.288 e) Interprovincial PipeLine Company  | 0.566 e) Ministry of the Environment                                      | 1.208 e) Petrosar Limited  | 3.318 e) Polysar Hydrocarbons Limited                                 | 0.193 e) St Clair Pipelines Ltd                                       | 0.100 l) Shell Chemicals Canada Ltd.                             |                       |         |       |  | e) Interprovincial PlpeLine Company                                       | 0.352 e) Ministry of the Environment                                | I) Shell Canada Ltd.  |   | 338  |  |
|                         | EMENT                     | es) Area                 | L Hectares     | 0.288  | 0.566   | 1.208  | 0.318   | 0.193   | 0.100  | 0.083                 | 0.095   | 0.585 |  |   | 0.352   |   |   | 0000   |  |
|                         | <b>TEMPORARY EASEMENT</b> | Dimensions (Metres) Area |                | 358  | 705   | 755  | 76  | 49  | 100  | 104                   | 119     | 375   |  |   | Ē   |   |   | H7FAR0L00038   |  |
|                         | TEMPO                     | Dimensi                  | ×              | ×<br>∞   | 8<br>×  | 16 x   | 57 x  | 39 x  | 100 ×  | 8                     | ×<br>80 | 16 x  |  |   | Ë   |   |   |  |  |
|                         | MENT                      | s) Area                  | Hectares       | 1.100  | 0.011   | 0.510  | 0.019   |   |  |                       |         |       |  |   | 0.075   |   | • !   |  |  |
|                         | PERMANENT EASEMENT        | Dimensions (Metres) Area | L Hectares     | 732  | 18  | 340  | 31  |   |  |                       |         |       |  |   | 53.00   |   |   |  |  |
|                         | PERMA                     | Dimensic                 | ×              | 15 x   | × 9   | 15 x   | × 9   |   |  |                       |         |       |  |   | 15 x  |   |   |  |  |
| בעולם אוארוו בוואר בוטו | FEESIMPLE                 | Dimensions (Metres) Area | W x L Hectares | 52 x 131 0.577   |   |  |   |   |  |                       |         |       |  |   |   |   |   |  |  |
|                         |                           | PROPERTY DESCRIPTION     |                | WATCO TRANSLOADING CA ULC PT LT 26 CON 12 MOORE PARTS 1 TO 12, 25R3641 EXCEPT PT 1, 25R10240; T/W 62 | L814250; S/T L264692, L318537, L549531, L628416, L650318, L775207, L93510 | SUBJECT TO AN EASEMENT IN GROSS OVER PTS 2,4,6 PLAN 25R10240 AS IN | LA142099 SUBJECT TO AN EASEMENT IN GROSS OVER PTS 3,5,7 PLAN 25R10240 | AS IN LA142502 SUBJECT TO AN EASEMENT IN GROSS OVER PTS 8 TO 16 INCL. | PLAN 25R10240 AND PTS 1 TO 25 INCL. PLAN 25R10251 AS IN LA142513 | TOWNSHIP OF ST. CLAIR |         |       |  | PT LT 26 CON 12 MOORE PT 1 TO 31, 25R8939; S/T L264692, L318537, L335957, | L468367, L733451, L93510, L958718; ST. CLAIR SUBJECT TO AN EASEMENT | OVER PT LT 26 CON 12 MOORE BEING PARTS 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, | 19, 20, 21, 22, 23, 24 AND 25 ON PLAN 25R-10357 AS IN LA165175 SUBJECT TO | AN EASEMENT OVER PART LOT 26 CON 12 MOORE BEING PARTS<br>1,2,3,4,5,6,7,8,9,10,11,12 AND 13 ON PLAN 25R10261 AS IN LA185216 |  |
|                         |                           | NAME & ADDRESS           |                | WATCO TRANSLOADING CA ULC  | 315 W 3rd Street  | Pittsburg, KS 66762  | c/o Curtis Frazier  |   |  |                       |         |       |  | HYDRO ONE NETWORKS INC  | 185 Clegg Road  | Markham, ON   | L6G 1B7   |  |  |
|                         |                           | Z.                       |                | 43497-0435   |   |  |   |   |  |                       |         |       |  | 43497-0411  |   |   |   |  |  |
|                         |                           | # #                      |                | Sı   |   |  |   |   |  |                       |         |       |  | S   |   |   |   |  |  |
|                         |                           |                          |                |  |   |  |   |   |  |                       |         |       |  |   |   |   |   |  |  |

Land-owners

THIS IS EXHIBIT A TO THE AFFIDAVITOR OF Angela Monforton SWORN BEFORE ME THIS ALO DAY OF LOVEMBER 20 19

## Encumbrancers

### larb Jacques

From:

Angela Monforton <ahale@uniongas.com>

Sent:

Friday, November 22, 2019 9:11 AM

To:

Subject:

Barb Jacques 🔒

W: Sarnia Nova - Line List.xlsx

Importance:

**Attachments:** 

Hey Barb, please see the addresses below for courier lablels. There are only 5.

A COMMISSIONER, ETC.

Interprovincial Pipe Line Company

**Inter Pipeline** (previously

Interprovincial)Head

Office

3200, 215 - 2nd Street

SW

Calgary, Alberta,

T2P 1M4

H7FK0G100003



Petrosar Limited

P.O.Box 7000,

Corunna

Ontario NON

1M0

**Polysar Limited** 

201 N. Front Street,

Sarnia

Ontar

H7F00B800002

Shell Chemicals Canada Ltd.

400 4th Avenue S.W.,

Calgary

Alberta

H7F036U00003

The Corporation of the Township of

1155 Emily Street,

H7FAR5Q00016

St. Clair

Mooretown

Ontario

From: Angela Monforton <a hale@unions Sent: Thursday, November 21, 2019 2:32 PM

To: Donna Wilson < Di Subject: FW: Sarnia Nova - Line List.xlsx

Hey Donna,

Do you have addresses for all of the encumbrancers listed on this spreadsheet? Adam thought maybe this was our spreadsheet so you may have?

From:

Angela Monforton

To: Cc: clerk@stclairtwp.org; bill.weber@county-lambton.on.ca; "clerks@sarnia.ca"

Subject:

<u>Adam Stiers; Stephanie Allman (stephanie.allman@enbridge.com); Guri Pannu</u> Enbridge Gas Inc. - EB-2019-0218 - 2021 Sarnia Industrial Line Reinforcement Project - Notice of Application

Date:

Thursday, November 21, 2019 8:46:00 AM

Attachments:

Notice EGI SIL Reinforcement Project 20191118.pdf

### Good Morning,

Enbridge Gas Inc. ("Enbridge Gas") is seeking approval from the Ontario Energy Board ("OEB") for leave to construct approximately 1.2 kilometres of 6620 kPag, NPS 20 pipeline from the Dow Valve Site to the Bluewater Interconnect (the "Project"). The Project also includes construction of a new LaSalle Pipeline Valve Site in the area of the Bluewater Interconnect, tie-in's to the existing Sarnia Industrial Line ("SIL") system, modifications to the existing Novacor Corunna Station and Dow Valve Site and a provision for tie-in to the Shell Take-Off Valve Site.

Enbridge Gas is also seeking approval of the Form of Easement and Temporary Land Use agreements required to construct the Project.

On November 18, 2019, the OEB issued the Notice of Application and the Letter of Direction for the proceeding.

Attached, please find a copy of the OEB's Notice of Application. Due to the size of the application and evidence in this proceeding it is available on our website, and not attached to this email. A paper copy of the Evidence filed in this proceeding is available upon request or can be viewed by accessing the link below:

http://uniongas.com/projects/sarnia-industrial-reinforcement

Yours truly,

Angela Monforton

Administrative Assistant III, Regulatory Affairs

Enbridge Gas Inc.

TEL: 519-436-4619 | Fax 519-436-4641 | <u>angela.monforton@enbridge.com</u> 50 Keil Drive North, Chatham, ON N7M 5M1

enbridge.com

Integrity. Safety. Respect.

THIS IS EXHIBIT D TO THE AFFIDAVIT
OF POOL MONFORD
SWORN BEFORE ME THIS DO DAY OF
20 19

| Community  | Mailir - ^ dd                                 | And Andrews An |
|--|---|--|
| Aamjiwnaang First Nation                         | 978 Tashmoo Aveni<br>Sarnia ON N7T 7H5        | H7FAPL70000Z   |
| Bkejwanong (Walpole Island) First Nation         | RR 3<br>Wallaceburg ON N8A 4K9                | H7FILF70000F   |
| Chippewas of the Thames First Nation             | 320 Chippewa Road, RR #1<br>Muncey ON N0L 1Y0 | H7FAV9D0000E   |
| Chippewas Of Kettle and Stony Point First Nation | 6247 Indian Lane<br>Kettle & Stony Point FN,  | H7FASA90000B   |
| Oneida Nation of the Thames                      | RR 2<br>Southwold ON NOL 2G0                  | H7FAV9M0000E   |
|  |   |  |

THIS IS EXHIBIT C TO THE AFFIDAVIT
OF CONTROL MONTON
SWORN BEFORE ME THIS OF DAY OF

OVERNOEY 20 19

| *WAYBILL DOC* Not to be attached to package - Hand to Courier   | <b>DOX</b> =             | DH.                    |               |
|---|--------------------------|------------------------|---------------|
| 2019-11-21 XMLPI 6.2 / 90-1604 Shipper: UNION GAS MAILROOM 50 KEIL DRIVE NORTH N7M5M1 CHATHAM ON CANADA             | Contact:<br>5194364600   |                        |               |
| Receiver: WATCO TRANSLOADING CA ULC CURTIS FRAZIER 315 W 3RD STREET 66762 PITTSBURG Kansas UNITED STATES OF AMERICA | Contact:<br>0000000000   |                        | ٦<br><u>ل</u> |
| CA-YHM-YXU  | US-MCI-                  | MCI                    |               |
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| 420   | age 1 of 1 -             |                        |               |

THIS IS EXHIBIT C TO THE AFFIBAVITOF POPULA MONTON DEFORE ME THIS 36 DAY OF 20 19

From: Angela Monforton

To: consultations@metisnation.org

Cc: Adam Stiers; Stephanie Allman (stephanie.allman@enbridge.com); Guri Pannu

Subject: Enbridge Gas Inc. - EB-2019-0218 - 2021 Sarnia Industrial Line Reinforcement Project - Notice of Application

**Date:** Thursday, November 21, 2019 8:53:00 AM

Attachments: Notice EGI SIL Reinforcement Project 20191118.pdf

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http://uniongas.com/projects/sarnia-industrial-reinforcement

Yours truly,

Angela Monforton

Administrative Assistant III, Regulatory Affairs

Enbridge Gas Inc.

TEL: 519-436-4619 | Fax 519-436-4641 | <u>angela.monforton@enbridge.com</u> 50 Keil Drive North, Chatham, ON N7M 5M1

enbridge.com

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THIS IS EXHIBIT DTO THE AFFIDAVIT
OF HOLD MONTOTO
SWORN BEFORE ME THIS 20 DAY OF
20 19

| Mailing Address                             |
|---|
| 66 Slater St, Suite 1100 Ottawa, ON K1P 5H1 |
| consultations@metisnation.org               |
|   |

H7F03Z300005



HIS IS EXHIBIT ETO THE AFFIDAVIT
OF PROPERTY ME THIS 3 O DAY OF

NOVEMBER OF 20

From:

Angela Monforton

To:

Fred Maxim (Fred.Maxim@novachem.com)

Subject:

Enbridge Gas Inc. - EB-2019-0218 - 2021 Sarnia Industrial Line Reinforcement Project - Notice of Application

Date:

Thursday, November 21, 2019 2:12:00 PM

Attachments:

Notice EGI SIL Reinforcement Project 20191118.pdf

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Yours truly,

Angela Monforton

Administrative Assistant III, Regulatory Affairs

Enbridge Gas Inc.

enbridge.com

TEL: 519-436-4619 | Fax 519-436-4641 | <u>angela.monforton@enbridge.com</u> 50 Keil Drive North, Chatham, ON N7M 5M1

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THIS IS EXHIBIT F TO THE AFFIDAVIT
OF Prople Montortor
SWORN BEFORE ME THIS 20 DAY OF
NOVEMBER 20

From:

Angela Monforton

To:

Zora.Crnojacki@oeb.ca; "arthur.churchyard@ontario.ca"; "Laura.e.hatcher@ontario.ca";

<u>"tony.difabio@ontario.ca"; "kmanouchehri@tssa.org"; "sally.renwick@ontario.cap"; "scott.oliver@ontario.ca";</u>

"shannon.mccabe@ontario.ca"; "crystal.lafrance@ontario.ca"; "Patrick.Grace@infrastructureontario.ca";

"Joseph.Vecchiolla@ontario.ca"

Cc:

Adam Stiers; Stephanie Allman (stephanie.allman@enbridge.com); Guri Pannu

Subject:

Enbridge Gas Inc. - EB-2019-0218 - 2021 Sarnia Industrial Line Reinforcement Project - Notice of Application

Date:

Thursday, November 21, 2019 9:36:00 AM

Attachments:

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http://uniongas.com/projects/sarnia-industrial-reinforcement

Yours truly,

Administrative Assistant III, Regulatory Affairs

Enbridge Gas Inc.

TEL: 519-436-4619 | Fax 519-436-4641 | angela.monforton@enbridge.com 50 Keil Drive North, Chatham, ON N7M 5M1

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