THIS IS EXHIBIT "D"

REFERRED TO IN THE AFFIDAVIT OF

JANE MUSTAC

SWORN BEFORE ME THIS 24TH DAY

OF JULY, 2020.

A Commissioner, etc.

Filed: 2020-07-24, Section 101, EB-2020-0160, Tab 2, Exhibit D, Page 2 of 3

From: Krystal Kalbol < KKalbol@countyofessex.ca>

Sent time: 08-01-2019 04:14:59 PM

To: Steven Jelich <SJelich@uniongas.com>

Cc: Jane Mustac <JMustac@countyofessex.ca>; Mark Murray@uniongas.com>; Brian Chauvin

Spechauvin@uniongas.com>; Brian Chauvin

Spechauvin

Specha

Lennie <BLennie@uniongas.com>, Chantelle Rodger <Chantelle Rodger@enbridge.com>, James Whittaker <jWhittaker@uniongas.com>

Subject: RE: Follow-up: May 15 Enbridge Gas presentation to County of Essex Council

Attachments: Enbridge Gas to County of Essex.pdf

Steven,

The County has reviewed the attached provided letter and still has concerns pertaining to the below:

- 1) The size of the pipeline Understanding there is no loss of capacity to service the existing, can you please confirm what additional capacity was considered for growth in the area and provide details related to the modelled growth and supply confirming the 20 year is met based on the growth plan.
- 2) The alignment The letter did not address why Enbridge now requires the pipeline to be within the County's road allowance, impacting the County's corridor when there is an easement already in place for the majority of the route along CR 46. Please provide clarification and justification on why the new pipeline cannot be installed within the existing easement.

Regards,

From: Tami Showers [mailto:TLShowers@uniongas.com] On Behalf Of Steven Jelich

Sent: July 3, 2019 3:51 PM

To: Krystal Kalbol < KKalbol@countyofessex.ca>

Cc: Mark Murray <MMurray@uniongas.com>; Brian Chauvin <bgchauvin@uniongas.com>; Brian Lennie <BLennie@uniongas.com>; Chantelle Rodger <Chantelle.Rodger@enbridge.com>; James Whittaker

<jWhittaker@uniongas.com>

Subject: Follow-up: May 15 Enbridge Gas presentation to County of Essex Council

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Hi Krystal

In response to your recent discussions with Enbridge Gas staff, attached please find the requested letter that addresses the comments made by County Council at the May 15 meeting.

In light of this letter, can you please advise as to how we can move this forward to an acceptable resolution so project pre-work can proceed?

Thanks

Steven Jelich, MBA

Director, Southwest Region Operations

ENBRIDGE GAS INC.

TEL: 519-667-4109 | CELL: 226-448-6289 | steven.jelich@enbridge.com

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Safety.Integrity.Respect.

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