

June 14, 2021

#### BY EMAIL AND RESS

Ms. Christine Long

Board Secretary Ontario Energy Board 2300 Yonge Street, Suite 2700, P.O. Box 2319 Toronto, Ontario M4P 1E4

Dear Ms. Long:

Re: EB-2020-0181 – Enbridge Gas Inc. – 2021 Rates Phase 2

Enclosed please find the cost claim of Environmental Defence in the above matter.

You will note that there is time in the claim for preparation for the technical conference but not for attendance. In lieu of attending the technical conference I prepared written questions and communicated with the applicant to secure a commitment to respond to those questions in writing.

Please let me know if you have any questions.

Yours truly,

Kent Elson

416 906-7305

416 763-5435

tel:



#### **Affidavit and Summary of Fees and Disbursements**

This form should be used by a party to a hearing before the Board to identify the fees and disbursements that form the party's cost claim. Paper and electronic copies of this form and itemized receipts must be filed with the Board and served on one or more other parties as directed by the Board in the applicable Board order. Please ensure all required (yellow-shaded) fields are filled in and the Affidavit portion is signed and sworn or affirmed.

|  |   | lı  | nstructions  |   |  |  |  |
|--|---|---|--|---|--|--|--|
| <ul> <li>All claims m</li> <li>A separate</li> <li>Disbursemen</li> <li>However, on</li> <li>The cost cla</li> <li>A CV for each</li> </ul>  | "Detail of Fees and<br>"Detail of Fees and<br>nts Being Claimed")<br>ly one "Summary one<br>nim must be suppo<br>ch consultant/anal | Rate:  Rate:  Disbursements Being Claimed is required for each lawyer, and Fees and Disbursements" courted by a completed Affidavit signs must be attached unless properties. | (change rate and country of the country of the country of the country of the particular and articular the country of the particular and articular the country of the particular and the country of the co | Country: t of Fees Being Claimed" and a "Statement of ling student/paralegal. ty's cost claim should be provided. |  |  |  |
| File # EB-   | 2020-0181   |   | Process: Enbridge - 20   | 021 ICM   |  |  |  |
| Party:   | Environmental   | Defence   | Affiant's Name:  | Kent Elson  |  |  |  |
| HST Numbe  | er: 87215192  | 3RT0001   | HST  | Rate Ontario: 13.00%  |  |  |  |
|  | F   | ull Registrant Unregistered Other   | Qualifyi   | ng Non-Profit   |  |  |  |
|  |   |   | 0.661  |   |  |  |  |
|  |   |   | Affidavit  |   |  |  |  |
| l,   |   |   | , of the City/Town of  | Toronto   |  |  |  |
| in the Prov  | ince/State of   | Ontario   |  | , swear or affirm that:   |  |  |  |
| 1. I am a representative of the above-noted party (the "Party") and as such have knowledge of the matters attested to herein.  2. I have examined all of the documentation in support of this cost claim, including the attached "Summary of Fees and Disbursements Being Claimed", "Statement(s) of Disbursements Being Claimed".  3. The attached "Summary of Fees and Disbursements Being Claimed", "Statement(s) of Fees Being Claimed" and "Statement(s) of Disbursements Being Claimed" include only costs incurred and time spent directly for the purposes of the Party's participation in the Ontario Energy Board process referred to above.  4. This cost claim does not include any costs for work done, or time spent, by a person that is an employee or officer of the Party as described in sections 6.05 and 6.09 of the Board's Practice Direction on Cost Awards. |   |   |  |   |  |  |  |
| Signature  | of Ăffiant  |   |  |   |  |  |  |
| Sworn or a   | affirmed before   | me at the City/Town of  | Tor  | onto,   |  |  |  |
| in the Prov  | /ince/State of  | Ontario   | , on   | June 14, 2021 .   |  |  |  |
|  | MARKE   | 7<br>3  |  | (date)  |  |  |  |

**Commissioner for taking Affidavits** 



#### **Affidavit and Summary of Fees and Disbursements**

File # EB- 2020-0181 Process: Enbridge - 2021 ICM

Party: Environmental Defence

| Summary of Fees and Disbursements Being Claimed |    |          |  |  |  |  |
|---|----|----------|--|--|--|--|
| Legal/consultant/other fees                     | \$ | 4,308.00 |  |  |  |  |
| Disbursements                                   | \$ | -        |  |  |  |  |
| HST   | \$ | 560.04   |  |  |  |  |
| Total Cost Claim                                | \$ | 4,868.04 |  |  |  |  |

#### **Payment Information**

Make cheque payable to: Elson Advocacy Professional Corporation

Send payment to this address: Elson Advocacy

1062 College Street

Toronto, Ontario

M6H 1A9



| File # EB- | 2020-0181                          | Process: 1 | Process: Enbridge - 2021 ICM |                                   |              |                             |       |  |
|------------|------------------------------------|------------|------------------------------|-----------------------------------|--------------|-----------------------------|-------|--|
| Party:     | Environmental Defence              |            |                              | Service Pr                        | ovider Name: | Kent Elson                  |       |  |
|            |                                    |            |                              | Year Called to                    |              | Complete<br>Practising/Year |       |  |
|            | <b>SERVICE PROVIDER TYPE</b>       | (che       | ck one                       | Bar                               |              | Experi                      |       |  |
|            | Legal Counsel                      |            | <b>V</b>                     | 2009                              |              | 11                          | 1     |  |
|            | <b>Articling Student/Paralegal</b> |            |                              |                                   |              |                             |       |  |
|            | Consultant                         |            |                              |                                   |              | Hourly Rate:                | \$260 |  |
|            | Analyst                            |            |                              |                                   |              | _                           |       |  |
|            | For Consultant/Analyst:            |            |                              | ttached<br>rovided within previou |              | harged (enter %):           | 13.0% |  |

| St                          | atement o | f Fe | es Being  | Clai | imed     |              |                |
|-----------------------------|-----------|------|-----------|------|----------|--------------|----------------|
|                             | Hours     |      | urly Rate |      | Subtotal | HST          | Total          |
| Pre-hearing Conference      |           |      | -         |      |          |              |                |
| Preparation                 |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Technical Conference        |           |      |           |      |          |              |                |
| Preparation                 | 3.60      | \$   | 260.00    | \$   | 936.00   | \$<br>121.68 | \$<br>1,057.68 |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Interrogatories             |           |      |           |      |          |              |                |
| Preparation                 | 4.30      | \$   | 260.00    | \$   | 1,118.00 | \$<br>145.34 | \$<br>1,263.34 |
| Responses                   |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Issues Conference           |           |      |           |      |          |              |                |
| Preparation                 |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| ADR - Settlement Conference |           |      |           |      |          |              |                |
| Preparation                 |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Proposal Preparation        |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Argument                    |           |      |           |      |          |              |                |
| Preparation                 | 8.30      | \$   | 260.00    | \$   | 2,158.00 | \$<br>280.54 | \$<br>2,438.54 |
| Oral Hearing                |           |      |           |      |          |              |                |
| Preparation                 |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Other Conferences           |           |      |           |      |          |              |                |
| Preparation                 |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Attendance                  |           | \$   | 260.00    | \$   | -        | \$<br>-      | \$<br>-        |
| Case Management             |           | \$   | 170.00    | \$   | -        | \$<br>-      | \$<br>-        |
| TOTAL SERVICE PROVIDER FEES |           |      |           | \$   | 4,212.00 | \$<br>547.56 | \$<br>4,759.56 |



| File # EB- | 2020-0181             | Process: Enbridge - 2  | 021 ICM    |
|------------|-----------------------|------------------------|------------|
|            |                       |                        |            |
| Party:     | Environmental Defence | Service Provider Name: | Kent Elson |

| o ta terr            | nent of Disbursements Being Clair |        |       |
|----------------------|-----------------------------------|--------|-------|
|                      | Net Cost                          | HST    | Total |
| Scanning/Photocopy   |                                   | \$ -   | \$ -  |
| Printing             |                                   | \$ -   | \$ -  |
| Courier              |                                   | \$ -   | \$ -  |
| Telephone/Fax        |                                   | \$ -   | \$ -  |
| Transcripts          |                                   | \$ -   | \$ -  |
| Travel: Air          |                                   | \$ -   | \$ -  |
| Travel: Car          |                                   | \$ -   | \$ -  |
| Travel: Rail         |                                   | \$ -   | \$ -  |
| Travel (Other):      |                                   | \$ -   | \$ -  |
| Parking              |                                   | \$ -   | \$ -  |
| Тахі                 |                                   | \$ -   | \$ -  |
| Accommodation        |                                   | \$ -   | \$ -  |
| Meals                |                                   | \$ -   | \$ -  |
| Other:               |                                   | \$ -   | \$ -  |
| Other:               |                                   | \$ -   | \$ -  |
| Other:               |                                   | \$ -   | \$ -  |
|                      | ·                                 |        |       |
| TOTAL DISBURSEMENTS: | \$                                | - \$ - | \$ -  |



| File # EB- | 2020-0181                          |      |          | Process: E               | Process: Enbridge - 2021 ICM |                             |    |  |  |  |
|------------|------------------------------------|------|----------|--------------------------|------------------------------|-----------------------------|----|--|--|--|
| Party:     | Environmental Defence              |      |          | Service Pro              | ovider Name:                 | Amanda Montgomery           |    |  |  |  |
|            |                                    |      |          | Vana Callada             |                              | Completed Years             |    |  |  |  |
|            |                                    |      |          | Year Called to           |                              | Practising/Years of Relevar | nt |  |  |  |
|            | SERVICE PROVIDER TYPE              | (che | ck one   | e) <b>Bar</b>            |                              | Experience                  |    |  |  |  |
|            | Legal Counsel                      |      | <b>V</b> | 2020                     |                              | 1                           |    |  |  |  |
|            | <b>Articling Student/Paralegal</b> |      |          |                          |                              |                             |    |  |  |  |
|            | Consultant                         |      |          |                          |                              | Hourly Rate: \$160          |    |  |  |  |
|            | Analyst                            |      |          |                          |                              |                             |    |  |  |  |
|            | For Consultant/Analyst:            |      | CV a     | attached                 | HST Rate Ch                  | narged (enter % ): 13.0%    |    |  |  |  |
|            |                                    |      | CV p     | provided within previous | s 24 months                  |                             |    |  |  |  |

|                             | CV prov    |      |           |       |         |             |              |
|-----------------------------|------------|------|-----------|-------|---------|-------------|--------------|
| S                           | tatement o | f Fe | es Being  | Clain | ned     |             |              |
|                             | Hours      | Но   | urly Rate | Sı    | ubtotal | HST         | Total        |
| Pre-hearing Conference      |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Technical Conference        |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Interrogatories             |            |      |           |       |         |             |              |
| Preparation                 | 0.60       | \$   | 160.00    | \$    | 96.00   | \$<br>12.48 | \$<br>108.48 |
| Responses                   |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Issues Conference           |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| ADR - Settlement Conference |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Proposal Preparation        |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Argument                    |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Oral Hearing                |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Other Conferences           |            |      |           |       |         |             |              |
| Preparation                 |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Attendance                  |            | \$   | 160.00    | \$    | -       | \$<br>-     | \$<br>-      |
| Case Management             |            | \$   | 170.00    | \$    | -       | \$<br>-     | \$<br>-      |
| TOTAL SERVICE PROVIDER FEES |            |      |           | \$    | 96.00   | \$<br>12.48 | \$<br>108.48 |



| File # EB- | 2020-0181             | Process:       | Enbridge - 2021 ICM |                   |  |
|------------|-----------------------|----------------|---------------------|-------------------|--|
|            |                       | _              |                     |                   |  |
| Party:     | Environmental Defence | Service Provid | er Name:            | Amanda Montgomery |  |

|                   | Statement of Di | sbursements Being Claim | ned  |       |
|-------------------|-----------------|-------------------------|------|-------|
|                   |                 | Net Cost                | HST  | Total |
| Scanning/Photocop | у               |                         | \$ - | \$ -  |
| Printing          |                 |                         | \$ - | \$ -  |
| Courier           |                 |                         | \$ - | \$ -  |
| Telephone/Fax     |                 |                         | \$ - | \$ -  |
| Transcripts       |                 |                         | \$ - | \$ -  |
| Travel: Air       |                 |                         | \$ - | \$ -  |
| Travel: Car       |                 |                         | \$ - | \$ -  |
| Travel: Rail      |                 |                         | \$ - | \$ -  |
| Travel (Other):   |                 |                         | \$ - | \$ -  |
| Parking           |                 |                         | \$ - | \$ -  |
| Taxi              |                 |                         | \$ - | \$ -  |
| Accommodation     |                 |                         | \$ - | \$ -  |
| Meals             |                 |                         | \$ - | \$ -  |
| Other:            |                 |                         | \$ - | \$ -  |
| Other:            |                 |                         | \$ - | \$ -  |
| Other:            |                 |                         | \$ - | \$ -  |
|                   |                 |                         |      |       |
| TOTAL DISBURSEM   | NTS:            | \$ -                    | \$ - | \$ -  |

### Elson Advocacy

#### **Invoice**

Environmental Defence

June 14, 2021

116 Spadina Ave Suite 30

Toronto, ON

M5V 2K6

File #: 0072

Inv #: 1115

**RE:** Enbridge - 2021 ICM Application

**Professional Corporation** 

| DATE           | DESCRIPTION  | HOURS | LAWYER       |
|----------------|--|-------|--------------|
| Oct 21, 2020   | EB-2020-0181 - Enbridge Gas - 2021 Rates<br>Application Phase 2 - Draft intervention request                       | 0.60  | AM           |
| Nov 19, 2020   | Enbridge 2021 Rates - ICM - review application materials   | 0.20  | KE           |
| Nov 27, 2020   | Review Procedural Order #1 and diarize dates   | 0.10  | KE           |
| Dec 21, 2020   | Review application; draft interrogatories  | 4.00  | KE           |
| Jan 21, 2021   | Review correspondence; review interrogatory responses  | 0.90  | KE           |
| Jan 23, 2021   | Various correspondence; review materials re potential motion   | 0.20  | KE           |
| Jan 28, 2021   | Review correspondence re potential technical conference; draft submissions to the Board re a technical conference  | 0.50  | KE           |
| Feb 5, 2021    | Review interrogatory responses and draft outline for<br>technical conference questions; review procedural<br>order | 0.80  | KE           |
| Feb 10, 2021   | Review materials and consider issues relating to upcoming technical conference                                     | 0.50  | KE           |
| Feb 12, 2021   | Draft written questions for technical conference   | 0.30  | KE           |
| Feb 16, 2021   | Various correspondence re technical conference   | 0.40  | KE           |
| Elson Advocacy | Kent@ElsonAdvocacy.ca  | tel:  | 416 906-7305 |

1062 College St., Lower Suite, Toronto, ON M6H 1A9

fax:

416 763-5435

| Mar 12, 2021 | Draft submissions                       | 1.00  | KE                     |
|--------------|---|-------|------------------------|
| Mar 13, 2021 | Draft submissions                       | 5.00  | KE                     |
| Mar 14, 2021 | Draft, revise, and finalize submissions | 2.10  | KE                     |
| Mar 23, 2021 | Review Enbridge reply argument          | 0.20  | KE                     |
|              | Total Hours and Fees Total HST on Fees  | 16.80 | \$4,308.00<br>\$560.04 |
| TOTALS       |   |       | 12.222                 |
|              | Total Fees & Disbursements              |       | \$4,308.00             |
|              | Total HST                               |       | \$560.04               |
|              | Total Fees, Disbursements, & HST        |       | \$4,868.04             |
|              | Amount Now Due                          |       | \$4,868.04             |

75532 3078 RT0001

\$560.04

HST#

Total HST