EB-2020-0293: 1: Michael Brophy

SUBMISSION DEADLINE DATE **CLAIM STATUS COST CLAIM NUMBER** 

May 19, 2022 Submitted 437

FB# OTHER EB#S PHASE #\*

EB-2020-0293: Facilities: Leave to Construct

(New): Enbridge Gas Inc.

michael.brophy@rogers.com

INTERVENOR COMPANY\*

INTERVENOR TYPE Pollution Probe, Toronto: Institution Brophy, Michael; +1 (647) 330-1217

Other

HST RATE ONTARIO **EXCHANGE RATE** COUNTRY

13.00 Canada

LATE SUBMISSION ALLOWED EXTENSION DEADLINE DATE HST NUMBER

108092701 RT0001

**PARTICIPANTS** 

**INTERVENOR** 

Participant Total (\$) Claim Status Non-Filing Participant First, Last Name **Filing Participant** 

No Brophy, Michael; +1 (647) 330-1217 36.637.43 Submitted

michael.brophy@rogers.com

TOTAL LEGAL/CONSULTANT/OTHER FEES TOTAL DISBURSEMENTS TOTAL HST 4,214.93 32,422.50 0.00

TOTAL AMOUNT AWARDED **TOTAL CLAIM** 

36,637.43

REASON FOR **REASON FOR REASON FOR DISALLOWANCE DISALLOWANCE - 2 DISALLOWANCE - 3** 

MAKE CHEQUE PAYABLE TO

Pollution Probe

SEND PAYMENT TO ADDRESS **ATTENTION** Sod Markowski

130 Queens Quay East

Suite 902 Toronto, ON M5A 0P6

SUBMIT SECTION

I am a representative of the Party. I have examined all of the documentation in support of this cost claim. The costs incurred and time spent are directly related to the Party's participation in the OEB Process referred to above.

This cost claim does not include any costs for work done, or time spent, by a person that is an employee or officer of the Party as described in section 6.05 and 6.09 of the OEB's Practice Direction on Cost Awards.

The information (fees and disbursements) filed in this cost claim is complete and accurate and in accordance with the OEB's Practice Direction for Cost Awards and Appendix A, the Cost Awards Tariff.

SUBMITTED BY DATE SUBMITTED Michael Brophy May 19, 2022

## **Michael Brophy**

CASE **COST CLAIM** 

EB-2020-0293: Facilities: Leave EB-2020-0293: 1: Michael

to Construct (New): Enbridge Brophy

Gas Inc.

**INTERVENOR NAME** 

Brophy, Michael; +1 (647)

330-1217

michael.brophy@rogers.com

**NON-FILING** 

**PARTICIPANT L. NAME** 

**PARTICIPANT** 

Submitted

**CLAIM STATUS** 

FILING PARTICIPANT

Brophy, Michael; +1 (647) 330-1217 michael.brophy@rogers.com

NEW **PARTICIPANT** 

**NON-FILING PARTICIPANT F. NAME** 

No

YEAR CALLED TO BAR

**LAST CV DATE** 

February 13, 2022

**SERVICE PROVIDER TYPE** Consultant

**COMPLETED YEARS** PRACTICING/YEARS OF

**RELEVANT EXPERIENCE** 

**CV STATUS (FOR** 

CONSULTANT/ANALYST) CV Provided within Previous 24

Months

Yes No 28 **HST RATE** 

**CHARGED** 13.00

**HOURLY RATE** 

330

**HEARINGS CONSULTATIONS DISBURSEMENTS** No

| HEARINGS    |
|-------------|
| <u>Name</u> |

| <u>Name</u>                               | <u>Hours</u> | Hourly Rate | Sub Total | HST Rate | <u>HST</u> | <u>Total</u> |
|---|--------------|-------------|-----------|----------|------------|--------------|
| Review Application and Evidence           |              |             |           |          |            |              |
| Review Application and Evidence           | 9.75         | 330         | 3,217.50  | 13.00    | 418.28     | 3,635.78     |
| Discovery                                 |              |             |           |          |            |              |
| Preparation of Interrogatories            | 7.75         | 330         | 2,557.50  | 13.00    | 332.48     | 2,889.98     |
| Review Interrogatory Responses            | 13.50        | 330         | 4,455.00  | 13.00    | 579.15     | 5,034.15     |
| Technical Conference Preparation          | 18.00        | 330         | 5,940.00  | 13.00    | 772.20     | 6,712.20     |
| Technical Conference Attendance           | 8.25         | 330         | 2,722.50  | 13.00    | 353.92     | 3,076.42     |
| Technical Conference Follow Up            | 7.00         | 330         | 2,310.00  | 13.00    | 300.30     | 2,610.30     |
| Issues List                               |              |             |           |          |            |              |
| Preparation                               |              | 330         |           | 13.00    |            |              |
| Attendance at Issues Conference           |              | 330         |           | 13.00    |            |              |
| Intervenor Evidence                       |              |             |           |          |            |              |
| Preparation                               | 8.50         | 330         | 2,805.00  | 13.00    | 364.65     | 3,169.65     |
| Interrogatory Responses                   | 9.00         | 330         | 2,970.00  | 13.00    | 386.10     | 3,356.10     |
| Preparation of Witness(es) for Attendance |              | 330         |           | 13.00    |            |              |
| at Hearing                                |              |             |           |          |            |              |
| Settlement Conference / ADR               |              |             |           |          |            |              |
| Preparation                               |              | 330         |           | 13.00    |            |              |
| Attendance                                |              | 330         |           | 13.00    |            |              |
| Preparation of Settlement Proposal        |              | 330         |           | 13.00    |            |              |
| Attendance at Presentation to Panel       |              | 330         |           | 13.00    |            |              |
| Oral Hearing                              |              |             |           |          |            |              |
| Preparation                               |              | 330         |           | 13.00    |            |              |
| Attendance at Oral Hearing                |              | 330         |           | 13.00    |            |              |
| Submissions                               |              |             |           |          |            |              |
| Written Submissions                       | 13.50        | 330         | 4,455.00  | 13.00    | 579.15     | 5,034.15     |
| Oral Submissions                          |              | 330         |           | 13.00    |            |              |
| Attendance at Oral Submissions            |              | 330         |           | 13.00    |            |              |
| Other Attendance                          |              |             |           |          |            |              |
| Other Attendance                          |              | 330         |           | 13.00    |            |              |
| Communication                             |              |             |           |          |            |              |
| With Client                               | 1.00         | 330         | 330.00    | 13.00    | 42.90      | 372.90       |
| With Other Parties                        | 1.50         | 330         | 495.00    | 13.00    | 64.35      | 559.35       |
| Motions                                   |              |             |           |          |            |              |
| Preparation of Motion(s) Materials        |              | 330         |           | 13.00    |            |              |
| Prepare Submissions on the Motion(s)      |              | 330         |           | 13.00    |            |              |
| Attendance at Hearing on Motion(s)        |              | 330         |           | 13.00    |            |              |
| Confidentiality                           |              |             |           |          |            |              |

| Preparation of Application for           |      | 330 |           | 13.00 |          |           |
|--|------|-----|-----------|-------|----------|-----------|
| Confidentiality                          |      |     |           |       |          |           |
| Prepare Submissions on Confidentiality   |      | 330 |           | 13.00 |          |           |
| Attendance at Hearing on Confidentiality |      | 330 |           | 13.00 |          |           |
| Decision                                 |      |     |           |       |          |           |
| Review                                   | 0.50 | 330 | 165.00    | 13.00 | 21.45    | 186.45    |
| Rate Order                               |      |     |           |       |          |           |
| Review                                   |      | 330 |           | 13.00 |          |           |
| Prepare Submission on Rate Order         |      | 330 |           | 13.00 |          |           |
| Total Service Provider Fees              |      |     |           |       |          |           |
| Total Service Provider Fees:             |      |     | 32,422.50 |       | 4,214.93 | 36,637.43 |

**Attachments** 

<u>Attachment</u> **Document Type** Import Message

Invoice\_OEB\_10 2022.pdf Hours tracking.pdf

Invoice Time Docket

**Hearings, Consultations, Disbursements Attachments** 

<u>Attachment</u> Invoice\_OEB\_10 2022.pdf

Hours tracking.pdf

**Related Disbursement Claim** 

**Document** 

Type Claim Type Invoice Hearings

Time Docke Hearings

**Import Message** 

| OEB Cost   | Review                         |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                | Confidentiality                 |              | Decision       | Rat               |                  |                                   | Summary/Comments |             |                    |                |                  |                |                     |                     |                |        |        |                    |       |  |
|------------|--------------------------------|-------------|---------------------|---------|-----------|-----------|-------------|-------------------|------|-----------|-----------------------------|-----------------|-------------------|--------------------------------|---------------------------------|--------------|----------------|-------------------|------------------|-----------------------------------|------------------|-------------|--------------------|----------------|------------------|----------------|---------------------|---------------------|----------------|--------|--------|--------------------|-------|--|
| Claim      | Application                    |             |                     |         |           |           | L           | ist               | E    | viden     | ce                          |                 | /                 | ADR                            |                                 | Hear         | ring           |                   |                  |                                   | Attend           | cat         | ion                |                |                  |                |                     |                     |                |        | Ord    | er                 |       |  |
| Categories | and                            |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   | ance             |             |                    |                |                  |                |                     |                     |                |        |        |                    |       |  |
|            | Evidence                       |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    |       |  |
|            |                                |             | S                   |         |           |           |             |                   |      |           |                             |                 |                   |                                | _                               |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     | S                   |                |        |        |                    |       |  |
|            | <u>6</u>                       |             | Review IR Responses |         |           |           |             | 8                 |      |           | ١.                          | _               | 5                 | ent                            | Attend Presentation<br>to Panel |              |                | Su                |                  | <u>ra</u>                         | 9.               |             | es                 |                | α.               |                | Prepare Application | Prepare Submissions |                |        |        | io                 |       |  |
|            | ž                              |             | ods                 |         |           |           |             | ē                 |      |           | ē                           | ja.             | Į į               | e a                            | rta<br>Ta                       | _            | 20             | os s              | o o              | 5                                 | and              |             | art                | g,             | Pre              | 50             | 25                  | u ss                | 20             |        |        | niss               |       |  |
|            | Application                    | S           | 2                   |         | 1 _       | 슠         | 5           | l g               |      | Ses       | ř                           | 9.              | 9                 | ŧ                              | ese                             | rep          | ari            | Ē                 | Jiss             | ce a                              | oua              | Ħ           | - E                | P              | Sus              | ari            | d                   | 훀                   | ari            |        |        | ģ                  |       |  |
|            | ₹å                             | e =         | =                   | ۵       | euc       | _ ≥       | atie        | 2                 |      | Į į       | S M                         | .eu             | e,                | e S                            | 声                               | <u>00</u>    | Ĭ              | Sur               | 됩                | Jan                               | Att              | 프           | Ě                  | ials           | ssic             | Ιž             | e,                  | e S                 | Ĭ              | >      | >      | e S                |       |  |
|            | Review Applica<br>and Evidence | Prepare IRs | 8                   | TC Prep | TC Attend | rc Follow | Preparation | Attend Conference | Prep | Responses | Witness Prep for<br>Hearing | Conference Prep | Conference Attend | Prepare Settlement<br>Proposal | Par le                          | Hearing Prep | Attend Hearing | Write Submissions | Oral Submissions | Attendance at Oral<br>Submissions | Other Attendance | With Client | With Other Parties | Materials Prep | Submissions Prep | Attend Hearing | e e                 | 8                   | Attend Hearing | Review | Review | Prepare Submission |       |  |
| Date       | an Re                          | P.          | Re                  | 2       | 2         | 12        | Pre         | ΑĦ                | P.   | ≅         | Σº                          | S               | 8                 | P. P.                          | P A                             | ž            | Ä              | ₹                 | ŏ                | Sul                               | ŏ                | ₹           | ≶                  | ž              | Sul              | Ą              | Pre                 | P.                  | Αt             | Re     | Re     | Pre                | Total |  |
| 9/12/2021  | 5.00                           | )           |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 5.00  | Review evidence  |
| 9/13/2021  |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                | 0.50              |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 0.50  | Draft letter on application comments and submit                              |
| 10/13/2021 |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 0.50  | Correspondence to OEB  |
|            |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                | 0.50              |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    |       |  |
| 11/19/2021 |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 0.50  | Coordination and correspondence with City of                                 |
|            |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             | 0.50               |                |                  |                |                     |                     |                |        |        |                    |       | Ottawa   |
| 11/20/2021 |                                | 1.50        |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 1.50  | Policy material review and collection to include                             |
| 11/21/2021 |                                |             |                     |         |           | 1         | 1           |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.50  | Evidence review  |
|            | 2.50                           |             |                     |         | -         | -         | -           | -                 |      | -         | -                           |                 |                   |                                | -                               |              | -              |                   |                  |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    |       |  |
| 11/21/2021 |                                | 2.50        |                     |         | -         | -         | -           | -                 |      | -         | -                           |                 |                   |                                | -                               |              | -              |                   |                  |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 2.50  | IR development and Intervenor coordination                                   |
| 11/22/2021 |                                | 2.00        |                     |         | +-        | -         | -           | -                 | 1.50 | -         | -                           |                 |                   |                                |                                 |              |                |                   | _                |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 2.00  |  |
| 12/8/2021  |                                | -           |                     |         | -         | -         | -           | -                 | 1.50 | -         | -                           |                 |                   |                                | -                               |              | -              |                   |                  |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 1.50  | Prep and panel coordination with intervenors                                 |
| 12/18/2021 |                                |             | 3.00                |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 3.00  | Review interrogatory responses   |
| 12/19/2021 |                                |             | 5.00                |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 5.00  | Review interrogatory responses   |
| 1/2/2022   |                                |             | 2.50                |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.50  | Review interrogatory responses   |
| 1/7/2022   |                                |             |                     |         |           |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.00  | Energy and emission plan update with Bruyere                                 |
|            |                                | _           |                     |         | -         | -         | -           |                   | 2.00 |           |                             |                 |                   |                                |                                 |              | _              |                   | _                |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    |       |  |
| 1/11/2022  |                                |             |                     |         |           |           |             |                   | 2.00 |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.00  | Panel coordination and correspondence with                                   |
| 1/14/2022  |                                | -           |                     |         | +         | -         | -           |                   | 2.00 | -         |                             |                 |                   |                                | -                               |              | -              |                   | -                |                                   |                  |             | 0.50               |                | -                | -              |                     |                     |                |        |        |                    | 0.50  | Bruyere  Zoom call with City of Ottawa                                       |
| 1/14/2022  |                                | -           | 3.00                |         | +-        | -         | -           | -                 | -    | -         | -                           |                 |                   |                                |                                 |              |                |                   | _                |                                   |                  |             | 0.50               |                | -                | -              |                     |                     |                |        |        |                    |       |  |
| 1/14/2022  |                                | -           | 3.00                | 2.00    | +-        | 1         | 1           |                   |      |           |                             |                 | -                 |                                |                                 |              | -              |                   |                  |                                   |                  |             |                    | -              |                  |                |                     |                     |                |        |        |                    | 3.00  | Review interrogatories   |
| 1/15/2022  |                                | -           |                     | 2.00    | +         | -         | -           |                   | 3.00 | -         | -                           |                 |                   |                                | 1                               |              | -              |                   | -                |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 3.00  | draft questions for Technical Conference  Draft evidence suppport and review |
| 1/21/2022  |                                | -           |                     |         | +         | -         | -           |                   | 3.00 | -         |                             |                 |                   |                                | -                               |              | -              |                   | -                |                                   |                  | 1.00        |                    |                | -                | -              |                     |                     |                |        |        |                    |       | Review process, materials and issues with R.                                 |
| 2/1/2022   |                                | -           |                     |         | +         | -         | -           |                   | -    | -         | -                           |                 |                   |                                | 1                               |              | -              |                   | -                |                                   |                  | 1.00        | 0.50               |                | -                | -              |                     |                     |                |        |        |                    | 0.50  | Intervenor coordination prior to TC.   |
| 2/7/2022   |                                | 1           |                     |         | +         | -         | -           |                   |      |           |                             |                 |                   |                                |                                 |              | _              |                   | -                |                                   |                  |             | 0.50               |                |                  |                |                     |                     |                |        |        |                    |       | Review Enbridge evidence   |
| 2/8/2022   | 2.23                           | 1.75        |                     |         | +         | -         | -           |                   | -    | -         | -                           |                 |                   |                                | 1                               |              | -              |                   | -                |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 1.75  | Prepare Enbridge Reply Irs and file  |
| 2/9/2022   |                                | 1./5        |                     |         | +         | -         | -           |                   |      | 2.00      |                             |                 |                   |                                |                                 |              | _              |                   | -                |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.00  | Review Interrogatories to Sponsors evidence and                              |
| 2/12/2022  |                                | 1           |                     |         | +         | 1         | 1           |                   |      | 0.50      |                             |                 |                   |                                | 1                               |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 0.50  | Review Interrogatories to Sponsors evidence and                              |
| 2/17/2022  |                                | 1           |                     |         | +-        | 1         | 1           | -                 |      | 2.00      |                             |                 |                   |                                |                                 |              | -              |                   | -                |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 2.00  | Coordination on Sponsor IRs  |
| 2/20/2022  |                                | +           |                     |         | +         | +         | +           | -                 | -    | 2.00      | -                           |                 |                   |                                |                                 |              | -              |                   | -                |                                   |                  |             |                    |                | -                | -              |                     |                     |                |        |        |                    | 1.50  | Sponsor interrogatories  |
| 2/20/2022  |                                |             |                     |         |           |           |             |                   |      | 1.50      |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 1.50  | Sportsor interrogatories   |
| 2/20/2022  |                                | 1           |                     |         | +         |           |             |                   |      | 1.50      |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 4.00  | Prep for TC  |
| ,,,_       | 1                              | 1           | 1                   | 4.00    |           |           |             | 1                 |      |           |                             |                 |                   | 1                              |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     | 1                   | 1              |        |        |                    |       |  |
| 2/22/2022  |                                |             |                     |         |           | 1         | 1           |                   |      | 3.00      |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 3.00  | Sponsor interrogatories  |
| 2/28/2022  |                                | 1           |                     | 3.50    | +         |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 3.50  | TC prep  |
| 3/3/2022   |                                |             |                     | 5.00    |           | 1         | 1           |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 5.00  |  |
| 3/4/2022   |                                |             |                     | 0.00    | 6.25      |           |             |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 6.25  | Participate in TC  |
| 3/4/2022   |                                |             |                     | 3.50    |           | 1         | 1           |                   |      |           |                             |                 |                   |                                |                                 |              |                |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    |       | Review transcript and prep for day 2   |
| 3/7/2022   |                                | t           |                     |         | 2.00      | t         | T           | t                 | t    | 1         | 1                           |                 |                   |                                | <b>†</b>                        |              |                |                   |                  |                                   |                  |             |                    |                | 1                | 1              |                     |                     |                |        |        |                    | 2.00  |  |
| 3/7/2022   |                                |             |                     |         | Ť         | 2.00      | ı           | t                 |      |           |                             |                 |                   |                                |                                 |              | -              |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        | H      |                    | 2.00  | Review transcript and Sponsor Panel undertakings                             |
| 3/7/2022   |                                | t           |                     |         | +         | 3.00      |             | 1                 |      |           |                             |                 |                   |                                |                                 |              | _              |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        | Ħ      |                    | 3.00  |  |
| 3/14/2022  |                                |             |                     |         | 1         | 2.00      |             | t                 | t -  | t         |                             |                 |                   |                                | 1                               |              | -              |                   |                  |                                   |                  |             |                    |                | t                | t              |                     |                     |                |        | H      |                    | 2.00  | Sponsor Panel Undertakings   |
| 3/20/2022  |                                | t           |                     |         | 1         | T         | T           | t                 | t    | 1         | 1                           |                 |                   |                                | <b>†</b>                        |              | -              | 4.50              | -                |                                   |                  |             |                    |                | 1                | 1              |                     |                     |                |        | H      |                    |       | Develop Argument   |
| 3/23/2022  |                                |             |                     |         | 1         | T         | T           | t                 |      |           |                             |                 |                   |                                |                                 |              |                | 6.00              |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        | H      |                    | 6.00  | Develop Argument   |
| 3/24/2022  |                                |             |                     |         | 1         | T         | T           | t                 |      |           |                             |                 |                   |                                |                                 |              |                | 2.00              |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    | 2.00  | Complete Submission & file   |
| 5/4/2022   |                                |             |                     |         | 1         | T         | T           | t                 |      |           |                             |                 |                   |                                |                                 |              | -              |                   |                  |                                   |                  |             |                    |                |                  |                |                     |                     |                | 0.50   | H      |                    | 0.50  | review decision  |
| Total      | 9.75                           | 7.75        | 13.50               | 18.00   | 8.25      | 7.00      | 0.00        | 0.00              | 8.50 | 9.00      | 0.00                        | 0.00            | 0.00              | 0.00                           | 0.00                            | 0.00         | 0.00           | 13.50             | 0.00             | 0.00                              | 0.00             | 1.00        | 1.50               | 0.00           | 0.00             | 0.00           | 0.00                | 0.00                | 0.00           | 0.50   | 0.00   | 0.00               | 98.25 |  |
|            |                                | •           | •                   | •       | •         | •         | •           | •                 | •    | •         | •                           |                 | •                 | •                              | •                               |              |                |                   |                  |                                   |                  |             | •                  | •              | •                | •              |                     | •                   |                |        |        |                    |       |  |

## Michael Brophy Consulting Inc.



28 MacNaughton Road DATE: May 18, 2022
Toronto, Ontario, M4G 3H4 INVOICE # OEB-10-2022
Phone 647-330-1217 email: michael.brophy@rogers.com FOR: EB-2020-0293
St. Laurent LTC

Bill To:

Richard Carlson Director Energy Policy Polution Probe 130 Queens Quay East, Suite 902 Toronto, Ontario M5A 0P6

| DESCRIPTION   | AMOUNT       |
|---|--------------|
| Consulting - OEB EB-2020-0293 Enbridge St. Laurent Leave to Construct | 32,422.50    |
| Detailed timesheet for Michael Brophy attached                        |              |
| Total: 98.25 hours @ \$330 per hour                                   |              |
|   |              |
|   |              |
| HST (HST #: 75225 9333 RT0001)  | 4,214.93     |
| TOTAL   | \$ 36,637.43 |

Make all cheques payable to Michael Brophy Consulting Inc.

If you have any questions concerning this invoice, contact: Michael Brophy, President, Michael Brophy Consulting Inc. Phone: 647-330-1217, email: michael.brophy@rogers.com

Business Number: 75225 9333

THANK YOU FOR YOUR BUSINESS!