

**ONTARIO ENERGY BOARD**

**IN THE MATTER OF** the *Ontario Energy Board Act, 1998*, S.O. 1998, c. 15, Sch. B, as amended;

**AND IN THE MATTER OF** an Application by Natural Resource Gas Limited for an Order under subsection 42(3) of the *Ontario Energy Board Act, 1998* requiring Union Gas Limited to provide gas distribution services to Natural Resource Gas Limited;

**AND IN THE MATTER OF** an Application by Natural Resource Gas Limited for an Order requiring Union Gas Limited to provide existing information about its gas distribution system in proximity to NRG's franchise area to enable the Board to determine Union Gas Limited's ability to supply natural gas to Natural Resource Gas Limited's franchise area in the short- to medium-term;

**AND IN THE MATTER OF** an Application by Natural Resource Gas Limited for an Order requiring Union Gas Limited to conduct a system integrity study to determine Union Gas Limited's ability to supply natural gas to Natural Resource Gas Limited's franchise area in the long-term.

**AFFIDAVIT OF BRIAN LIPPOLD (SWORN DECEMBER 14, 2015)**

I, Brian Lippold, residing in the Province of Ontario, Canada, make OATH AND SAY:

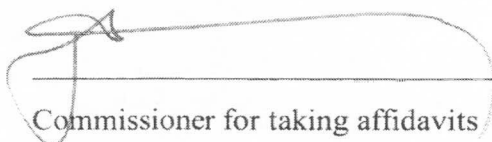
1. I am the General Manager at Natural Resources Gas Limited ("NRG") and as such have knowledge of the matters described in this affidavit.
2. Pursuant to the Letter of Direction issued by the Ontario Energy Board (the "Board") dated December 1, 2015 (the "Direction"), I have arranged for service of the Notice of Hearing enclosed with the Direction (the "Notice") to the parties listed in paragraph 3 of the Direction.
3. With respect to the Notice, I have dated the deadline in the Notice to be December 21, 10 Calendar days from the last date of service.
4. Pursuant to paragraph 3(a) of the Direction, NRG does not supply gas to any First Nation Bands or First Nation Reserves.

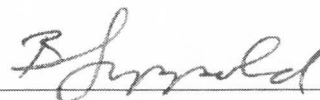
5. Pursuant to paragraphs 3(b), (c) and (e) of the Direction, I served the intervenors in EB-2014-0274 and EB-2015-0115, which included Enbridge Gas Distribution Inc. and Union Gas Limited, with the Dated Notice, NRG's application and supporting evidence by emailing a copy to [pmmcMahon@uniongas.com](mailto:pmmcMahon@uniongas.com); [EGDRegulatoryproceedings@Enbridge.com](mailto:EGDRegulatoryproceedings@Enbridge.com); and [jgrey@igpc.ca](mailto:jgrey@igpc.ca) on December 8, 2015. A copy of the covering emails to these persons is included as Exhibit "A" to this Affidavit.

6. Pursuant to paragraph 3(d) of the Direction, I served the municipal clerks with the Dated Notice, application and supporting evidence by emailing a copy to [mlewis@thamescentre.on.ca](mailto:mlewis@thamescentre.on.ca); [mcasavecchia@malahide.ca](mailto:mecasavecchia@malahide.ca); [dleitch@centralelgin.org](mailto:dleitch@centralelgin.org); [nirving@town.aylmer.on.ca](mailto:nirving@town.aylmer.on.ca); [clerk@swox.org](mailto:clerk@swox.org); [LMillard@bayham.on.ca](mailto:LMillard@bayham.on.ca); [jmartin@london.ca](mailto:jmartin@london.ca); [marie.steiner@norfolkcounty.ca](mailto:marie.steiner@norfolkcounty.ca); on December 8, 2015. A copy of the covering emails to these municipalities is included as Exhibit "A" to this Affidavit.

7. Pursuant to paragraph 3(f) of the Direction, I served the all industrial-commercial customers (potential and existing) listed in Schedule A with the Dated Notice, application and supporting evidence by hand delivering a copy to them on December 10, 2015 or by email. Those listed in Schedule A that were served by email were done so on December 9, 2015. Those emailed are referenced in Exhibit " B " to this Affidavit.

AFFIRMED BEFORE ME at the City of  
St. Thomas, on the 14<sup>th</sup> of December,  
2015.

  
Commissioner for taking affidavits




Brian Lippold

## SCHEDULE A

COMMERCIAL PURPOSE	AREA IN FRANCHISE	PHONE NUMBER	EMAIL ADDRESS
CORN DRYER	NORTHEAST	519-877-2355	HAND DELIVERED, DEC 10 2015
8 KILNS FOR GINSENG	SOUTHEAST	519-874-4800	HAND DELIVERED, DEC 10 2015
14 KILNS- CURING HOPPS	EAST CENTRE	519-866-5739	HAND DELIVERED, DEC 10 2015
CORN DRYER	SOUTHWEST	519-773-9687	ronisayhoe@gmail.com
CORN DRYER	EAST CENTRE	519-773-2829	HAND DELIVERED, DEC 10 2015
MUNUFACTURING//POWER GENERATION	CENTRAL	519-765-4806	cicjb@on.abn.com
CORN DRYER	SOUTHEAST	519-765-1978	ldpassmore@gmail.com
HAY DRYER	SOUTHEAST	519-617-1267	leidandflockfarms@gmail.com
CORN DRYER	SOUTHEAST	519-773-7277	HAND DELIVERED, DEC 10 2015
GENERATORS- FARM & GINSENG DRYERS	SOUTHEAST	519-875-4647	HAND DELIVERED, DEC 10 2015
VEGETABLE DRYING	NORTHEAST	519-877-2372	dedreufarms12@hotmail.com
CORN DRYER	SOUTHEAST	519-866-3210	HAND DELIVERED, DEC 10 2015
CORN DRYER	EAST CENTRE		HAND DELIVERED, DEC 10 2015
CORN DRYER (6 HOUSES)	NORTHWEST	FAX # 519-644-0248	HAND DELIVERED, DEC 10 2015
CORN DRYER	NORTHEAST	519-773-8221	ehayhoe@sylvie.ca
CORN DRYER	NORTHEAST	CONTACT VALERIE 519-485-2698	vdurston@xplornet.com

THIS IS EXHIBIT "A" REFERRED TO IN THE  
AFFIDAVIT OF BRIAN LIPPOLD  
SWORN BEFORE ME THIS  
14 DAY OF DECEMBER, 2015



---

A Commissioner for taking Affidavits, etc.

## EXHIBIT A

**Brian Lippold**

---

**To:** Brian Lippold  
**Subject:** FW: EB-2015-0308 NRG Application for Service  
**Attachments:** NRG\_APPL\_Service\_Affidavit\_20151106.PDF; NRG\_APPL\_Service\_20151106.PDF;  
Notice\_NRG\_20151201.docx

Sent Dec 9, 2015

**From:** Brian Lippold  
**Sent:** Tuesday, December 8, 2015 12:46 PM  
**To:** mlewis@thamescentre.on.ca; mcasavecchia@malahide.ca; dleitch@centralelgin.org; nirving@town.aylmer.on.ca; Clerk (clerk@swox.org) <clerk@swox.org>; Lynda Millard (LMillard@bayham.on.ca) <LMillard@bayham.on.ca>; 'jmartin@london.ca' <jmartin@london.ca>; 'marie.steiner@norfolkcounty.ca' <marie.steiner@norfolkcounty.ca>; Pat McMahon (pmcmahon@uniongas.com) <pmcmahon@uniongas.com>; jgrey@igpc.ca; 'EGDRegulatoryproceedings@Enbridge.com' <EGDRegulatoryproceedings@Enbridge.com>  
**Cc:** lomeara@cpirentals.com; rking@osler.com; 'Lawrence Thacker' <lthacker@litigate.com>  
**Subject:** EB-2015-0308 NRG Application for Service


Please see the attached application before the Ontario Energy Board. Included is the Notice, the Application and supporting evidence.

I serve this to you as directed by the Board.

*Brian Lippold,*

**General Manager,  
NATURAL RESOURCE GAS LIMITED  
PH: 519 773-5321 EXT 205  
FAX: 519 773-5335  
EMAIL: [brian@nrgas.on.ca](mailto:brian@nrgas.on.ca)**

THIS IS EXHIBIT "B" REFERRED TO IN THE  
AFFIDAVIT OF BRIAN LIPPOLD  
SWORN BEFORE ME THIS  
14 DAY OF DECEMBER, 2015



---

A Commissioner for taking Affidavits, etc.

## EXHIBIT B

**Brian Lippold**

---

**From:** Brian Lippold  
**Sent:** Wednesday, December 9, 2015 10:47 AM  
**To:** 'ronhayhoe@gmail.com'; 'cicjb@on.aibn.com'; 'ldpassmore@gmail.com';  
'fieldandflockfarms@gmail.com'; 'dedreufarms12@hotmail.com'; 'ehayhoe@sylvite.ca';  
'vdurston@xplornet.com'  
**Cc:** Welsh, Patrick (PWelsh@osler.com)  
**Subject:** EB-2015-0308 NRG Application for Service\_Commercial customers limited or denied  
services by NRG  
**Attachments:** NRG\_APPL\_Service\_Affidavit\_20151106.PDF; NRG\_APPL\_Service\_20151106.PDF;  
Notice\_EB-2015-0308.docx

Please see the attached application before the Ontario Energy Board. Included is the Notice, the Application and supporting evidence.

I serve this to you as directed by the Board.

Warmest Regards,

*Brian Lippold,*

**General Manager,  
NATURAL RESOURCE GAS LIMITED  
PH: 519 773-5321 EXT 205  
FAX: 519 773-5335  
EMAIL: [brian@nrgas.on.ca](mailto:brian@nrgas.on.ca)**