

**EB-2024-0130 : 1 : Michael Brophy**

|  |   |                                     |
|--|---|-------------------------------------|
| COST CLAIM NUMBER<br>2491  | SUBMISSION DEADLINE DATE<br>February 11, 2025                   | CLAIM STATUS<br>Approved by Finance |
| EB#<br>EB-2024-0130: Rates: Distribution: EPCOR<br>Natural Gas Limited Partnership | OTHER EB#S  | PHASE #*<br>1                       |
| INTERVENOR<br>Brophy, Michael; +1 (647) 330-1217<br>michael.brophy@rogers.com      | INTERVENOR COMPANY*<br>Pollution Probe, Toronto:<br>Institution | INTERVENOR TYPE<br>Other            |
| HST RATE ONTARIO<br>13.00  | EXCHANGE RATE   | COUNTRY                             |
| HST NUMBER<br>108092701 RT0001   | LATE SUBMISSION ALLOWED<br>No                                   | EXTENSION DEADLINE DATE             |

**PARTICIPANTS**

|     |   |   | Total (\$) | Total Hours | Participant Claim Status |
|-----|---|---|------------|-------------|--------------------------|
| New | Non-Filing Participant First, Last Name | Filing Participant  |            |             |                          |
| No  | ,                                       | Brophy, Michael; +1 (647) 330-1217<br>michael.brophy@rogers.com | 14,636.33  | 39.25       | Submitted                |

**ATTACHMENTS**

| Attachment                                     | Document Type | Import Message |
|--|---------------|----------------|
| P_PRO EB-2024-0130 Cost Claim 012920251132.pdf |               |                |

|  |                             |                             |
|--|-----------------------------|-----------------------------|
| TOTAL LEGAL/CONSULTANT/OTHER FEES<br>12,952.50 | TOTAL DISBURSEMENTS<br>0.00 | TOTAL HST<br>1,683.83       |
| TOTAL CLAIM<br>14,636.33                       | TOTAL AMOUNT AWARDED        |                             |
| TOTAL HOURS CLAIMED<br>39.25                   | TOTAL HOURS DISALLOWED      |                             |
| REASON FOR DISALLOWANCE                        | REASON FOR DISALLOWANCE - 2 | REASON FOR DISALLOWANCE - 3 |

MAKE CHEQUE PAYABLE TO  
Pollution Probe

SEND PAYMENT TO ADDRESS  
130 Queens Quay East  
Suite 902  
Toronto, ON  
M5A 0P6

ATTENTION  
Jason Taylor

#### SUBMIT SECTION

I am a representative of the Party. I have examined all of the documentation in support of this cost claim. The costs incurred and time spent are directly related to the Party's participation in the OEB Process referred to above.

This cost claim does not include any costs for work done, or time spent, by a person that is an employee or officer of the Party as described in section 6.05 and 6.09 of the OEB's Practice Direction on Cost Awards.

The information (fees and disbursements) filed in this cost claim is complete and accurate and in accordance with the OEB's Practice Direction for Cost Awards and Appendix A, the Cost Awards Tariff.

SUBMITTED BY  
Michael Brophy

DATE SUBMITTED  
January 29, 2025

|   |   |  |  |
|---|---|--|--|
| <b>CASE</b><br>EB-2024-0130: Rates:<br>Distribution: EPCOR Natural Gas<br>Limited Partnership   | <b>COST CLAIM</b><br>EB-2024-0130 : 1 : Michael<br>Brophy                                 | <b>INTERVENOR NAME</b><br>Brophy, Michael; +1 (647)<br>330-1217<br>michael.brophy@rogers.com | <b>PARTICIPANT<br/>CLAIM STATUS</b><br>Submitted |
| <b>FILING PARTICIPANT</b><br>Brophy, Michael; +1 (647)<br>330-1217<br>michael.brophy@rogers.com | <b>NEW<br/>PARTICIPANT</b><br>No  | <b>NON-FILING<br/>PARTICIPANT F. NAME</b>  | <b>NON-FILING<br/>PARTICIPANT L. NAME</b>        |
| <b>SERVICE PROVIDER TYPE*</b><br>Consultant   | <b>YEAR CALLED TO BAR*</b>  | <b>COMPLETED YEARS<br/>PRACTICING/YEARS OF<br/>RELEVANT EXPERIENCE*</b><br>28                | <b>HOURLY RATE</b><br>330                        |
| <b>HST RATE CHARGED*</b><br>13.00   | <b>CV STATUS (FOR<br/>CONSULTANT/ANALYST)</b><br>CV Provided within Previous<br>24 Months | <b>LAST CV DATE</b><br>March 18, 2024  | <b>OVERRIDE<br/>HOURLY RATE</b><br>No            |
| <b>HST NUMBER</b><br>108092701 RT0001   | <b>HEARINGS</b><br>Yes  | <b>CONSULTATIONS</b><br>No   | <b>DISBURSEMENTS</b><br>No                       |

## HEARINGS

| Hearings Hours | Hearings Subtotal (\$) | Hearings Total Tax (\$) | Hearings Total (\$) |
|----------------|------------------------|-------------------------|---------------------|
| 39.25          | 12,952.50              | 1,683.83                | 14,636.33           |

| <u>Name</u>                                   | <u>Hours</u> | <u>Hourly<br/>Rate</u> | <u>Sub Total</u> | <u>HST<br/>Rate</u> | <u>HST</u>      | <u>Total</u>     |
|---|--------------|------------------------|------------------|---------------------|-----------------|------------------|
| <b>DISCOVERY</b>                              |              |                        |                  |                     |                 |                  |
| Read and Research Application and<br>Evidence | 8.50         | 330                    | 2,805.00         | 13.00               | 364.65          | 3,169.65         |
| Preparation of Interrogatories                | 6.00         | 330                    | 1,980.00         | 13.00               | 257.40          | 2,237.40         |
| Review Interrogatory Responses                | 5.50         | 330                    | 1,815.00         | 13.00               | 235.95          | 2,050.95         |
| Technical Conference Preparation              | 4.50         | 330                    | 1,485.00         | 13.00               | 193.05          | 1,678.05         |
| Technical Conference Attendance               | 9.50         | 330                    | 3,135.00         | 13.00               | 407.55          | 3,542.55         |
| Technical Conference Follow-up                | 4.25         | 330                    | 1,402.50         | 13.00               | 182.33          | 1,584.83         |
| <b>Subtotal of DISCOVERY</b>                  | <b>38.25</b> |                        | <b>12,622.50</b> |                     | <b>1,640.93</b> | <b>14,263.43</b> |
| <b>PROCEDURAL</b>                             |              |                        |                  |                     |                 |                  |
| Preparation of Issues List Submission         | 0.50         | 330                    | 165.00           | 13.00               | 21.45           | 186.45           |
| Attendance at Issues List Conference          |              | 330                    |                  | 13.00               |                 |                  |
| Preparation for a Confidentiality Request     |              | 330                    |                  | 13.00               |                 |                  |
| Prepare Submissions on Confidentiality        |              | 330                    |                  | 13.00               |                 |                  |
| Preparation of Motion(s) Materials            |              | 330                    |                  | 13.00               |                 |                  |
| Prepare Submissions on the Motion(s)          |              | 330                    |                  | 13.00               |                 |                  |
| Attendance at Hearing on Motion(s)            |              | 330                    |                  | 13.00               |                 |                  |
| Review Procedural Documents                   |              | 330                    |                  | 13.00               |                 |                  |

| <u>Name</u>   | <u>Hours</u> | <u>Hourly<br/>Rate</u> | <u>Sub Total</u> | <u>HST<br/>Rate</u> | <u>HST</u>      | <u>Total</u>     |
|---|--------------|------------------------|------------------|---------------------|-----------------|------------------|
| <b>Subtotal of PROCEDURAL</b>                           | <b>0.50</b>  |                        | <b>165.00</b>    |                     | <b>21.45</b>    | <b>186.45</b>    |
| <b>INTERVENOR EVIDENCE</b>                              |              |                        |                  |                     |                 |                  |
| Preparation of Intervenor Evidence                      |              | 330                    |                  | 13.00               |                 |                  |
| Interrogatory Responses                                 |              | 330                    |                  | 13.00               |                 |                  |
| Preparation of Witness(es) for Attendance<br>at Hearing |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of INTERVENOR EVIDENCE</b>                  | <b>0.00</b>  |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>SETTLEMENT CONFERENCE</b>                            |              |                        |                  |                     |                 |                  |
| Preparation for Settlement Conference                   |              | 330                    |                  | 13.00               |                 |                  |
| Attendance at Settlement Conference                     |              | 330                    |                  | 13.00               |                 |                  |
| Preparation of Settlement Proposal                      |              | 330                    |                  | 13.00               |                 |                  |
| Attendance at Presentation to Panel                     |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of SETTLEMENT<br/>CONFERENCE</b>            | <b>0.00</b>  |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>WRITTEN ARGUMENT</b>                                 |              |                        |                  |                     |                 |                  |
| Written Submissions                                     |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of WRITTEN ARGUMENT</b>                     | <b>0.00</b>  |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>ORAL ARGUMENT</b>                                    |              |                        |                  |                     |                 |                  |
| Preparation for Oral Hearing                            |              | 330                    |                  | 13.00               |                 |                  |
| Attendance at Oral Hearing                              |              | 330                    |                  | 13.00               |                 |                  |
| Oral Submissions  |              | 330                    |                  | 13.00               |                 |                  |
| Attendance at Oral Submissions                          |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of ORAL ARGUMENT</b>                        | <b>0.00</b>  |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>DECISION</b>   |              |                        |                  |                     |                 |                  |
| Review Decision   |              | 330                    |                  | 13.00               |                 |                  |
| Review Rate/Accounting Order                            | 0.50         | 330                    | 165.00           | 13.00               | 21.45           | 186.45           |
| Prepare Submission on Rate Order                        |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of DECISION</b>                             | <b>0.50</b>  |                        | <b>165.00</b>    |                     | <b>21.45</b>    | <b>186.45</b>    |
| <b>OTHER</b>  |              |                        |                  |                     |                 |                  |
| Other Attendance (e.g., Intervenor<br>Conferences)      |              | 330                    |                  | 13.00               |                 |                  |
| <b>Subtotal of OTHER</b>                                | <b>0.00</b>  |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>TOTAL SERVICE PROVIDER FEES</b>                      |              |                        |                  |                     |                 |                  |
| <b>Total Service Provider Fees</b>                      | <b>39.25</b> |                        | <b>12,952.50</b> |                     | <b>1,683.83</b> | <b>14,636.33</b> |

## Attachments

| <u>Attachment</u>          | <u>Document Type</u> | <u>Import Message</u> |
|----------------------------|----------------------|-----------------------|
| Time Docket - M Brophy.pdf | Time Docket          | time docket           |
| Invoice_OEB_3 2025.pdf     | Invoice              | Invoice               |

Hearings, Consultations, Disbursements Attachments

| <u>Attachment</u>          | <u>Document Type</u> | <u>Claim Type</u> | <u>Import Message</u> |
|----------------------------|----------------------|-------------------|-----------------------|
| Time Docket - M Brophy.pdf | Time Docket          | Hearings          | time docket           |
| Invoice_OEB_3 2025.pdf     | Invoice              | Hearings          | Invoice               |

M. Brophy

| OEB Cost Claim Categories | Review Application and Evidence | Discovery                       |             |                     |         | Issues List | Intervenor Evidence | Settlement Conference /ADR |              |             |                   | Oral Hearing | Submissions |              | Other Attendance | Communication            |                 | Motions | Confidentiality   |                             | Decision | Rate Order                   |                   |      | Summary/Comments |                  |                                |                  |             |                    |                |  |                                 |  |
|---------------------------|---------------------------------|---------------------------------|-------------|---------------------|---------|-------------|---------------------|----------------------------|--------------|-------------|-------------------|--------------|-------------|--------------|------------------|--------------------------|-----------------|---------|-------------------|-----------------------------|----------|------------------------------|-------------------|------|------------------|------------------|--------------------------------|------------------|-------------|--------------------|----------------|--|---------------------------------|--|
|                           |                                 | Review Application and Evidence | Prepare IRs | Review IR Responses | TC Prep |             |                     | TC Attend                  | TC Follow up | Preparation | Attend Conference |              | Prep        | IR Responses |                  | Witness Prep for Hearing | Conference Prep |         | Conference Attend | Prepare Settlement Proposal |          | Attend Presentation to Panel | Write Submissions |      |                  | Oral Submissions | Attendance at Oral Submissions | Other Attendance | With Client | With Other Parties | Materials Prep | Submissions Prep   | Attend Hearing                  | Prepare Application  |
| Date                      |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | Total  |                                 |  |
| 9/6/2024                  | 3.25                            |                                 |             |                     |         |             | 0.50                |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    | 3.25           | Review evidence  |                                 |  |
| 9/6/2024                  |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    | 0.50           | Review PO, Draft Issues list and correspondence on draft Issues List |                                 |  |
| 9/20/2024                 |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | 2.00   | Review Evidence                 |  |
|                           | 2.00                            |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  |                                 |  |
| 9/21/2024                 | 2.00                            | 3.00                            |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | 5.00   | Review Evidence and prepare IRs |  |
| 9/22/2024                 | 1.25                            | 2.00                            |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | 3.25   | Review Evidence and prepare IRs |  |
| 9/23/2024                 |                                 | 1.00                            |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | 1.00   | Finalize IRs and file           |  |
| 10/18/2024                |                                 |                                 | 4.00        |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                | 4.00   | Review IR responses             |  |
| 10/21/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  |                                 |  |
|                           |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  |                                 |  |
| 10/25/2024                |                                 |                                 | 1.50        |                     |         |             |                     |                            |              |             |                   | 1.00         |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 2.50                            | Review IR responses and coordination with ENGLP on confidential treatment of PP 14&15  |
| 10/25/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   | 3.50         |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 3.50                            | Coordination and preparation for Settlement Conference   |
| 10/28/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              | 5.00        |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 5.00                            | Settlement Conference  |
| 10/29/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              | 4.50        |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 4.50                            | Settlement Conference  |
| 11/10/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             | 2.25         |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 2.25                            | Settlement agreement edits and correspondence to CCC and OEB Staff   |
| 11/11/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              | 0.50             |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 0.50                            | Settlement agreement edits and correspondence to CCC and OEB Staff   |
| 11/15/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  | 1.00                     |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 1.00                            | Settlement agreement edits and correspondence to CCC and OEB Staff   |
| 11/18/2024                |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  | 0.50                     |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 0.50                            | Settlement agreement edits and correspondence to CCC and OEB Staff   |
| 1/22/2025                 |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 0.50                            | Review draft rate order materials and correspondence with stakeholders. No incremental submission required from Pollution Probe. |
|                           |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    | 0.50           |  | 0.00                            |  |
|                           |                                 |                                 |             |                     |         |             |                     |                            |              |             |                   |              |             |              |                  |                          |                 |         |                   |                             |          |                              |                   |      |                  |                  |                                |                  |             |                    |                |  | 0.00                            |  |
| Total                     | 8.50                            | 6.00                            | 5.50        | 0.00                | 0.00    | 0.00        | 0.50                | 0.00                       | 0.00         | 0.00        | 0.00              | 0.00         | 4.50        | 9.50         | 4.25             | 0.00                     | 0.00            | 0.00    | 0.00              | 0.00                        | 0.00     | 0.00                         | 0.00              | 0.00 | 0.00             | 0.00             | 0.00                           | 0.00             | 0.00        | 0.00               | 0.00           | 0.50   | 0.00                            | 39.25  |

# Michael Brophy Consulting Inc.

# INVOICE

28 MacNaughton Road  
Toronto, Ontario, M4G 3H4  
Phone 647-330-1217 email: michael.brophy@rogers.com

**DATE:** January 28, 2025  
**INVOICE #** OEB-3-2025  
**FOR:** EB-2024-0130  
ENGLP Aylmer 2025  
Rate Case

**Bill To:**

Richard Carlson  
Director Energy Policy  
Polution Probe  
130 Queens Quay East, Suite 902  
Toronto, Ontario  
M5A 0P6

| DESCRIPTION   | AMOUNT              |
|---|---------------------|
| Consulting - EB-2024-0130 ENGLP Aylmer 2025 Rate Case | 12,952.50           |
| Detailed timesheet for Michael Brophy attached        |                     |
| Total: 39.25 hours @ \$330 per hour                   |                     |
| HST (HST #: 75225 9333 RT0001)                        | 1,683.83            |
| <b>TOTAL</b>  | <b>\$ 14,636.33</b> |

Make all cheques payable to **Michael Brophy Consulting Inc.**

If you have any questions concerning this invoice, contact:  
Michael Brophy, President, Michael Brophy Consulting Inc.  
Phone: 647-330-1217, email: michael.brophy@rogers.com  
Business Number: 75225 9333

**THANK YOU FOR YOUR BUSINESS!**