

## EB-2025-0014 : 1 : Michael Brophy

COST CLAIM NUMBER  
3312

SUBMISSION DEADLINE DATE  
July 09, 2026

CLAIM STATUS  
Approved by Finance

EB#  
EB-2025-0014: Rates: Distribution: Oshawa PUC  
Networks Inc.

OTHER EB#S

PHASE #\*  
1

INTERVENOR  
Brophy, Michael; +1 (647) 330-1217  
michael.brophy@rogers.com

INTERVENOR COMPANY\*  
Pollution Probe, Toronto:  
Institution

INTERVENOR TYPE  
Other

HST RATE ONTARIO  
13.00

EXCHANGE RATE

COUNTRY

HST NUMBER  
108092701 RT0001

LATE SUBMISSION ALLOWED  
No

EXTENSION DEADLINE DATE

### PARTICIPANTS

| New | Non-Filing Participant First, Last Name | Filing Participant                                              | Total (\$) | Total Hours | Participant Claim Status |
|-----|-----------------------------------------|-----------------------------------------------------------------|------------|-------------|--------------------------|
|     |                                         |                                                                 |            |             |                          |
| No  | ,                                       | Brophy, Michael; +1 (647) 330-1217<br>michael.brophy@rogers.com | 44,015.23  | 108.50      | Submitted                |

### ATTACHMENTS

| Attachment                                     | Document Type | Import Message |
|------------------------------------------------|---------------|----------------|
| P_PRO EB-2025-0014 Cost Claim 070920261241.pdf |               |                |

TOTAL LEGAL/CONSULTANT/OTHER FEES  
38,951.50

TOTAL DISBURSEMENTS  
0.00

TOTAL HST  
5,063.73

TOTAL CLAIM  
44,015.23

TOTAL AMOUNT AWARDED

TOTAL HOURS CLAIMED  
108.50

TOTAL HOURS DISALLOWED

REASON FOR  
DISALLOWANCE

REASON FOR  
DISALLOWANCE - 2

REASON FOR  
DISALLOWANCE - 3

MAKE CHEQUE PAYABLE TO  
Pollution Probe

SEND PAYMENT TO ADDRESS  
130 Queens Quay East  
Suite 902  
Toronto, ON  
M5A 0P6

ATTENTION  
Jason Taylor

#### SUBMIT SECTION

I am a representative of the Party. I have examined all of the documentation in support of this cost claim. The costs incurred and time spent are directly related to the Party's participation in the OEB Process referred to above.

This cost claim does not include any costs for work done, or time spent, by a person that is an employee or officer of the Party as described in section 6.05 and 6.09 of the OEB's Practice Direction on Cost Awards.

The information (fees and disbursements) filed in this cost claim is complete and accurate and in accordance with the OEB's Practice Direction for Cost Awards and Appendix A, the Cost Awards Tariff.

SUBMITTED BY  
Michael Brophy

DATE SUBMITTED  
July 09, 2026

|                                                                                                 |                                                                                           |                                                                                              |                                                  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|
| <b>CASE</b><br>EB-2025-0014: Rates:<br>Distribution: Oshawa PUC<br>Networks Inc.                | <b>COST CLAIM</b><br>EB-2025-0014 : 1 : Michael<br>Brophy                                 | <b>INTERVENOR NAME</b><br>Brophy, Michael; +1 (647)<br>330-1217<br>michael.brophy@rogers.com | <b>PARTICIPANT<br/>CLAIM STATUS</b><br>Submitted |
| <b>FILING PARTICIPANT</b><br>Brophy, Michael; +1 (647)<br>330-1217<br>michael.brophy@rogers.com | <b>NEW<br/>PARTICIPANT</b><br>No                                                          | <b>NON-FILING<br/>PARTICIPANT F. NAME</b>                                                    | <b>NON-FILING<br/>PARTICIPANT L. NAME</b>        |
| <b>SERVICE PROVIDER TYPE*</b><br>Consultant                                                     | <b>YEAR CALLED TO BAR*</b>                                                                | <b>COMPLETED YEARS<br/>PRACTICING/YEARS OF<br/>RELEVANT EXPERIENCE*</b><br>28                | <b>HOURLY RATE</b><br>359                        |
| <b>HST RATE CHARGED*</b><br>13.00                                                               | <b>CV STATUS (FOR<br/>CONSULTANT/ANALYST)</b><br>CV Provided within Previous<br>24 Months | <b>LAST CV DATE</b><br>April 29, 2026                                                        | <b>OVERRIDE<br/>HOURLY RATE</b><br>No            |
| <b>HST NUMBER</b><br>108092701 RT0001                                                           | <b>HEARINGS</b><br>Yes                                                                    | <b>CONSULTATIONS</b><br>No                                                                   | <b>DISBURSEMENTS</b><br>No                       |

## HEARINGS

| Hearings Hours                             | Hearings Subtotal (\$) | Hearings Total Tax (\$) | Hearings Total (\$) |                     |                 |                  |
|--------------------------------------------|------------------------|-------------------------|---------------------|---------------------|-----------------|------------------|
| 108.50                                     | 38,951.50              | 5,063.73                | 44,015.23           |                     |                 |                  |
| <u>Name</u>                                | <u>Hours</u>           | <u>Hourly<br/>Rate</u>  | <u>Sub Total</u>    | <u>HST<br/>Rate</u> | <u>HST</u>      | <u>Total</u>     |
| <b>DISCOVERY</b>                           |                        |                         |                     |                     |                 |                  |
| Read and Research Application and Evidence | 12.50                  | 359                     | 4,487.50            | 13.00               | 583.38          | 5,070.88         |
| Preparation of Interrogatories             | 11.50                  | 359                     | 4,128.50            | 13.00               | 536.71          | 4,665.21         |
| Review Interrogatory Responses             | 13.50                  | 359                     | 4,846.50            | 13.00               | 630.05          | 5,476.55         |
| Technical Conference Preparation           |                        | 359                     |                     | 13.00               |                 |                  |
| Technical Conference Attendance            |                        | 359                     |                     | 13.00               |                 |                  |
| Technical Conference Follow-up             |                        | 359                     |                     | 13.00               |                 |                  |
| <b>Subtotal of DISCOVERY</b>               | <b>37.50</b>           |                         | <b>13,462.50</b>    |                     | <b>1,750.14</b> | <b>15,212.64</b> |
| <b>PROCEDURAL</b>                          |                        |                         |                     |                     |                 |                  |
| Preparation of Issues List Submission      | 0.50                   | 359                     | 179.50              | 13.00               | 23.34           | 202.84           |
| Attendance at Issues List Conference       |                        | 359                     |                     | 13.00               |                 |                  |
| Preparation for a Confidentiality Request  |                        | 359                     |                     | 13.00               |                 |                  |
| Prepare Submissions on Confidentiality     |                        | 359                     |                     | 13.00               |                 |                  |
| Preparation of Motion(s) Materials         |                        | 359                     |                     | 13.00               |                 |                  |
| Prepare Submissions on the Motion(s)       |                        | 359                     |                     | 13.00               |                 |                  |
| Attendance at Hearing on Motion(s)         | 2.00                   | 359                     | 718.00              | 13.00               | 93.34           | 811.34           |
| Review Procedural Documents                |                        | 359                     |                     | 13.00               |                 |                  |

| <u>Name</u>                                             | <u>Hours</u>  | <u>Hourly<br/>Rate</u> | <u>Sub Total</u> | <u>HST<br/>Rate</u> | <u>HST</u>      | <u>Total</u>     |
|---------------------------------------------------------|---------------|------------------------|------------------|---------------------|-----------------|------------------|
| <b>Subtotal of PROCEDURAL</b>                           | <b>2.50</b>   |                        | <b>897.50</b>    |                     | <b>116.68</b>   | <b>1,014.18</b>  |
| <b>INTERVENOR EVIDENCE</b>                              |               |                        |                  |                     |                 |                  |
| Preparation of Intervenor Evidence                      |               | 359                    |                  | 13.00               |                 |                  |
| Interrogatory Responses                                 |               | 359                    |                  | 13.00               |                 |                  |
| Preparation of Witness(es) for Attendance<br>at Hearing |               | 359                    |                  | 13.00               |                 |                  |
| <b>Subtotal of INTERVENOR EVIDENCE</b>                  | <b>0.00</b>   |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>SETTLEMENT CONFERENCE</b>                            |               |                        |                  |                     |                 |                  |
| Preparation for Settlement Conference                   | 9.50          | 359                    | 3,410.50         | 13.00               | 443.37          | 3,853.87         |
| Attendance at Settlement Conference                     | 9.50          | 359                    | 3,410.50         | 13.00               | 443.37          | 3,853.87         |
| Preparation of Settlement Proposal                      | 3.50          | 359                    | 1,256.50         | 13.00               | 163.35          | 1,419.85         |
| Attendance at Presentation to Panel                     |               | 359                    |                  | 13.00               |                 |                  |
| <b>Subtotal of SETTLEMENT<br/>CONFERENCE</b>            | <b>22.50</b>  |                        | <b>8,077.50</b>  |                     | <b>1,050.09</b> | <b>9,127.59</b>  |
| <b>WRITTEN ARGUMENT</b>                                 |               |                        |                  |                     |                 |                  |
| Written Submissions                                     | 16.00         | 359                    | 5,744.00         | 13.00               | 746.72          | 6,490.72         |
| <b>Subtotal of WRITTEN ARGUMENT</b>                     | <b>16.00</b>  |                        | <b>5,744.00</b>  |                     | <b>746.72</b>   | <b>6,490.72</b>  |
| <b>ORAL ARGUMENT</b>                                    |               |                        |                  |                     |                 |                  |
| Preparation for Oral Hearing                            | 14.00         | 359                    | 5,026.00         | 13.00               | 653.38          | 5,679.38         |
| Attendance at Oral Hearing                              | 15.00         | 359                    | 5,385.00         | 13.00               | 700.05          | 6,085.05         |
| Oral Submissions                                        |               | 359                    |                  | 13.00               |                 |                  |
| Attendance at Oral Submissions                          |               | 359                    |                  | 13.00               |                 |                  |
| <b>Subtotal of ORAL ARGUMENT</b>                        | <b>29.00</b>  |                        | <b>10,411.00</b> |                     | <b>1,353.43</b> | <b>11,764.43</b> |
| <b>DECISION</b>                                         |               |                        |                  |                     |                 |                  |
| Review Decision                                         | 1.00          | 359                    | 359.00           | 13.00               | 46.67           | 405.67           |
| Review Rate/Accounting Order                            |               | 359                    |                  | 13.00               |                 |                  |
| Prepare Submission on Rate Order                        |               | 359                    |                  | 13.00               |                 |                  |
| <b>Subtotal of DECISION</b>                             | <b>1.00</b>   |                        | <b>359.00</b>    |                     | <b>46.67</b>    | <b>405.67</b>    |
| <b>OTHER</b>                                            |               |                        |                  |                     |                 |                  |
| Other Attendance (e.g., Intervenor<br>Conferences)      |               | 359                    |                  | 13.00               |                 |                  |
| <b>Subtotal of OTHER</b>                                | <b>0.00</b>   |                        | <b>0.00</b>      |                     | <b>0.00</b>     | <b>0.00</b>      |
| <b>TOTAL SERVICE PROVIDER FEES</b>                      |               |                        |                  |                     |                 |                  |
| <b>Total Service Provider Fees</b>                      | <b>108.50</b> |                        | <b>38,951.50</b> |                     | <b>5,063.73</b> | <b>44,015.23</b> |

## Attachments

| <u>Attachment</u>        | <u>Document Type</u> | <u>Import Message</u> |
|--------------------------|----------------------|-----------------------|
| Cover letter.pdf         | Cover Letter         |                       |
| Time Docket M Brophy.pdf | Time Docket          |                       |
| Invoice_OEB_13 2026.pdf  | Invoice              |                       |

Hearings, Consultations, Disbursements Attachments

| <u>Attachment</u>        | <u>Document Type</u> | <u>Claim Type</u> | <u>Import Message</u> |
|--------------------------|----------------------|-------------------|-----------------------|
| Cover letter.pdf         | Cover Letter         | Hearings          |                       |
| Time Docket M Brophy.pdf | Time Docket          | Hearings          |                       |
| Invoice_OEB_13 2026.pdf  | Invoice              | Hearings          |                       |

| OEB Cost Claim Categories | Review Application and Evidence | Discovery   |                     |         |           |              | Issues List | Intervenor Evidence | Settlement Conference /ADR |              |                          |                 | Oral Hearing      |                             | Submissions                  | Other Attend ance | Communi cation | Motions           | Confidentiality  | Decision                       | Rate Order       |             | Summary/Comments   |                |                  |                |                     |                     |                |        |        |                    |                                                                                                                                                                                                           |  |
|---------------------------|---------------------------------|-------------|---------------------|---------|-----------|--------------|-------------|---------------------|----------------------------|--------------|--------------------------|-----------------|-------------------|-----------------------------|------------------------------|-------------------|----------------|-------------------|------------------|--------------------------------|------------------|-------------|--------------------|----------------|------------------|----------------|---------------------|---------------------|----------------|--------|--------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Date                      | Review Application and Evidence | Prepare IRs | Review IR Responses | TC Prep | TC Attend | TC Follow up | Preparation | Attend Conference   | Prep                       | IR Responses | Witness Prep for Hearing | Conference Prep | Conference Attend | Prepare Settlement Proposal | Attend Presentation to Panel | Hearing Prep      | Attend Hearing | Write Submissions | Oral Submissions | Attendance at Oral Submissions | Other Attendance | With Client | With Other Parties | Materials Prep | Submissions Prep | Attend Hearing | Prepare Application | Prepare Submissions | Attend Hearing | Review | Review | Prepare Submission | Total                                                                                                                                                                                                     |  |
| 6/8/2025                  |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 2.50               | Review Evidence                                                                                                                                                                                           |  |
| 6/19/2025                 | 2.50                            |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 2.50               | Review Evidence and draft Issues List and submit comments on draft Issues.                                                                                                                                |  |
| 7/3/2025                  | 2.00                            |             |                     |         |           |              | 0.50        |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.50               | Review evidence and draft IRs                                                                                                                                                                             |  |
| 7/4/2025                  | 3.00                            | 2.50        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.50               | Review evidence and draft IRs.                                                                                                                                                                            |  |
| 7/4/2025                  | 3.00                            | 2.50        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 2.00               | Review of first round of IRs included by OEB Staff and SEC in Sharepoint document for IR Pilot. Cross reference to PP draft IRs and adjust PP draft IRs.                                                  |  |
| 7/4/2025                  |                                 | 2.00        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 3.50               | Review evidence and draft IRs. Updates in pilot Sharepoint document.                                                                                                                                      |  |
| 7/5/2025                  | 2.00                            | 1.50        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.00               | Review evidence and draft IRs. Updates in pilot Sharepoint document.                                                                                                                                      |  |
| 7/6/2025                  |                                 | 1.00        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.00               | Review of updated draft IRs in Sharepoint document for IR Pilot. Email correspondence with OEB Staff and parties on additional time added for OEB Staff coordination and clean up of Sharepoint document. |  |
| 7/7/2025                  |                                 | 1.00        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.00               | Additional review of Sharepoint IR document after additional OEB/stakeholder changes and formatting. Email to OEB Staff and stakeholders on current draft version.                                        |  |
| 7/10/2025                 |                                 | 1.00        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 4.50               | IR responses                                                                                                                                                                                              |  |
| 8/3/2025                  |                                 | 4.50        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 4.50               | IR responses                                                                                                                                                                                              |  |
| 8/4/2025                  |                                 | 4.50        |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.50               | IR responses and settlement conference prep                                                                                                                                                               |  |
| 8/15/2025                 |                                 | 3.50        |                     |         |           |              |             |                     |                            |              |                          | 2.00            |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 4.00               | Prep for settlement conference                                                                                                                                                                            |  |
| 8/17/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          | 4.00            |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 7.00               | Settlement Conference Day 1 and draft commitment wording coordination.                                                                                                                                    |  |
| 8/18/2025                 |                                 | 1.00        |                     |         |           |              |             |                     |                            |              |                          | 1.50            | 4.50              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 3.50               | Settlement Conference Day 2                                                                                                                                                                               |  |
| 8/19/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          | 1.00            | 2.50              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 3.50               | Settlement Conference Day 3                                                                                                                                                                               |  |
| 8/20/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          | 1.00            | 2.50              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.50               | Draft settlement agreement review and edits                                                                                                                                                               |  |
| 9/3/2025                  |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 | 1.50              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.00               | Review and edits for settlement agreement draft v2.                                                                                                                                                       |  |
| 9/17/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 | 1.00              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 1.00               | Review and edits for settlement agreement draft v3.                                                                                                                                                       |  |
| 9/19/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 | 1.00              |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 2.00               | OEB Motion Day                                                                                                                                                                                            |  |
| 9/29/2025                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                | 2.00             |                |                     |                     |                |        |        | 3.00               | Preparation for oral hearing and submit time estimate                                                                                                                                                     |  |
| 10/23/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              | 3.00              |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 3.00               | Preparation for oral hearing                                                                                                                                                                              |  |
| 10/26/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              | 4.00              |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 4.00               | Preparation for oral hearing and file hearing compendium                                                                                                                                                  |  |
| 10/27/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              | 1.00              | 6.00           |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 7.00               | Oral Hearing Day 1                                                                                                                                                                                        |  |
| 10/28/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              | 2.00              | 5.00           |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 7.00               | Oral Hearing - Day 2 and transcripts 1 & 2                                                                                                                                                                |  |
| 10/29/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              | 1.00              | 4.00           |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.00               | Oral Hearing - Day 3 and transcript                                                                                                                                                                       |  |
| 10/30/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                | 6.00              |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 6.00               | Draft submission                                                                                                                                                                                          |  |
| 11/26/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                | 5.00              |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.00               | Draft submission and adjustments based on intervenor drafts                                                                                                                                               |  |
| 11/27/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 5.00               | Finalise submission, adjustments based on intervenor drafts and file                                                                                                                                      |  |
| 11/28/2025                |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                | 5.00              |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        |                    |                                                                                                                                                                                                           |  |
| 5/29/2026                 |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     | 1.00                |                |        |        | 1.00               | Review Decision                                                                                                                                                                                           |  |
|                           |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 0.00               |                                                                                                                                                                                                           |  |
|                           |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 0.00               |                                                                                                                                                                                                           |  |
|                           |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 0.00               |                                                                                                                                                                                                           |  |
|                           |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 0.00               |                                                                                                                                                                                                           |  |
|                           |                                 |             |                     |         |           |              |             |                     |                            |              |                          |                 |                   |                             |                              |                   |                |                   |                  |                                |                  |             |                    |                |                  |                |                     |                     |                |        |        | 0.00               |                                                                                                                                                                                                           |  |
| Total                     | 12.50                           | 11.50       | 13.50               | 0.00    | 0.00      | 0.00         | 0.50        | 0.00                | 0.00                       | 0.00         | 0.00                     | 9.50            | 9.50              | 3.50                        | 0.00                         | 14.00             | 15.00          | 16.00             | 0.00             | 0.00                           | 0.00             | 0.00        | 0.00               | 0.00           | 0.00             | 2.00           | 0.00                | 0.00                | 0.00           | 1.00   | 0.00   | 0.00               | 108.50                                                                                                                                                                                                    |  |

Mr. Ritchie Murray  
Registrar  
Ontario Energy Board  
P.O. Box 2319, 27th Floor  
2300 Yonge Street  
Toronto, ON M4P 1E4

July 9, 2026

**EB-2025-0014 Oshawa PUC 2026 Cost of Service  
Pollution Probe Cost Claim**

Dear Mr. Murray:

In accordance with OEB direction, please find attached Pollution Probe's Cost Claim for the above-noted proceeding. The Cost Claim was created via RESS in accordance with the RESS categories provided. All activities are in accordance with the procedural direction provided in this proceeding. This proceeding relates to a significant, large and complex application filed by Oshawa PUC. The settlement process resulted in a partial settlement which was ultimately approved by the OEB. Pollution Probe actively participated in all elements of the proceeding.

This proceeding was also subject to an OEB interrogatory pilot which resulted in one coordinated and combined set of interrogatories being submitted to Oshawa PUC. Pollution Probe would like to recognize OEB Staff's efforts during this pilot. Stakeholder coordination occurred behind the scenes as typical in this type of proceeding, but OEB Staff also worked to ensure that the final consolidated interrogatories were filed on behalf of all parties. OEB Staff also led the process by populating the initial draft with OEB Staff questions, which enabled Pollution Probe to cross some questions off our list. Although enhanced coordination required incremental time and effort, the outcomes of this pilot were better than the other pilots tested to-date.

Respectfully submitted on behalf of Pollution Probe.



Michael Brophy, P.Eng., M.Eng., MBA  
Michael Brophy Consulting Inc.  
Consultant to Pollution Probe  
Phone: 647-330-1217  
Email: [Michael.brophy@rogers.com](mailto:Michael.brophy@rogers.com)

# Michael Brophy Consulting Inc.

# INVOICE

28 MacNaughton Road  
Toronto, Ontario, M4G 3H4  
Phone 647-330-1217 email: michael.brophy@rogers.com

**DATE:** July 9, 2026  
**INVOICE #** OEB-13-2026  
**FOR:** EB-2025-0014  
Oshawa 2026 CoS

**Bill To:**

Richard Carlson  
Director Energy Policy  
Polution Probe  
130 Queens Quay East, Suite 902  
Toronto, Ontario  
M5A 0P6

| DESCRIPTION                                               | AMOUNT              |
|-----------------------------------------------------------|---------------------|
| Consulting - EB-2025-0014 Oshawa PUC 2026 Cost of Service | 38,951.50           |
| Detailed timesheet for Michael Brophy attached            |                     |
| Total: 108.5 hours @ \$359 per hour                       |                     |
| HST (HST #: 75225 9333 RT0001)                            | 5,063.70            |
| <b>TOTAL</b>                                              | <b>\$ 44,015.20</b> |

Make all cheques payable to **Michael Brophy Consulting Inc.**

If you have any questions concerning this invoice, contact:  
Michael Brophy, President, Michael Brophy Consulting Inc.  
Phone: 647-330-1217, email: michael.brophy@rogers.com  
Business Number: 75225 9333

**THANK YOU FOR YOUR BUSINESS!**